**BY AUTHORITY**

RESOLUTION NO. CR24-1286 COMMITTEE OF REFERENCE:

SERIES OF 2024 Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving a proposed Amendatory Agreement between the City and County of Denver and Mile High Squash doing business as Mile High 360 to provide students aged 18-years and younger, daily access to nutritious and culturally responsive food, food systems such as gardens and education around healthy eating.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Amendatory Agreement between the City and County of Denver and Mile High Squash doing business as Mile High 360, in the words and figures contained and set forth in that form of Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202475541-01, is hereby approved.

COMMITTEE APPROVAL DATE: October 9, 2024

MAYOR-COUNCIL DATE: October 15, 2024

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: October 17, 2024

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, Denver City Attorney

BY: Anshul Bagga, Assistant City Attorney DATE: Oct 17, 2024