

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0019  
3 SERIES OF 2021

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**  
6 **between the City and County of Denver and the State of Colorado concerning**  
7 **the “Emergency Solutions Grant ESG-CV” program and the funding therefor.**  
8

9 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
10 Grant Agreement;

11  
12 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**  
13 **OF DENVER:**  
14

15 **Section 1.** The proposed Grant Agreement, under CFDA 14.231, between the City and  
16 County of Denver and the Colorado Department of Local Affairs, for the “Emergency Solutions Grant  
17 ESG-CV” program, which is identified as Grant Number H1ESG91231 a copy of which is duly filed  
18 with the City Clerk, Filing No. 202057323, be and hereby is approved in all respects.

19 **Section 2.** The payments made by the State of Colorado, to the City pursuant to and under  
20 the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund  
21 No. 16000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the  
22 City and County of Denver.

23 **Section 3.** That it be and is hereby found and determined that the budget summary of said  
24 program, to be expended by the Executive Director of the Department of Housing Stability is as  
25 follows:  
26

<b><u>ACCOUNTING NUMBER</u></b>	<b><u>APPROPRIATION ACCOUNT</u></b>	<b><u>AMOUNT</u></b>
16015-0145100	Emergency Solutions Grant ESG-CV	\$1,654,622.22

27  
28 Expenditures of said funds are authorized from January 1, 2021 to September 30, 2021.

29 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
30 and directed to make such book and record entries and to do such other things as may be necessary  
31 to accomplish the purposes of this Resolution.  
32

1 COMMITTEE APPROVAL DATE: January 13, 2021 by Consent

2 MAYOR-COUNCIL DATE: January 19, 2021 by Consent

3 PASSED BY THE COUNCIL: January 25, 2021

4 *Steve Gilmore* - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: January 21, 2021

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
11 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
12 of the Charter.

13 Kristin M. Bronson, City Attorney

14 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Jan 21, 2021

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