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are hereby relinquished.

1 BY AUTHORITY 2 ORDINANCE NO. COUNCIL BILL NO. CB25-1348 3 SERIES OF 2025 COMMITTEE OF REFERENCE: 4 Transportation and Infrastructure 5 A BILL 6 For an ordinance relinquishing easements, in their entirety, reserved in Ordinance No. 50, Series of 1954, recorded with the Denver Clerk & Recorder at 7 8 Book 7454, Page 139; Ordinance No. 253, Series of 1956, recorded with the 9 Denver Clerk & Recorder at Book 7902, Page 153; and Ordinance No. 728, Series of 1978, recorded with the Denver Clerk & Recorder at Book 1825, Page 610. 10 11 located at 263 North Josephine Street. 12 WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of 13 the City and County of Denver has found and determined that the public use, convenience and 14 necessity no longer requires the easements in the above-referenced Ordinances, and subject to 15 approval by ordinance, has relinquished the same; 16 BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 17 That the action of the Executive Director of the Department of Transportation 18 and Infrastructure in relinquishing of the easements, in their entirety, reserved in Ordinance No. 50, 19 Series of 1954, recorded with the Denver Clerk & Recorder at Book 7454, Page 139; Ordinance No. 20 253, Series of 1956, recorded with the Denver Clerk & Recorder at Book 7902, Page 153; and 21 Ordinance No. 728, Series of 1978, recorded with the Denver Clerk & Recorder at Book 1825, Page 22 610 be and the same is hereby approved and that the easements in the above-described Ordinances

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| 1 | COMMITTEE APPROVAL DATE: September 17, 2025 by Consent | | | |
|----------------------------|--|---------------------------------------|-------|---------------------------------------|
| 2 | MAYOR-COUNCIL DATE: September 23, 2025 by Consent | | | |
| 3 | PASSED BY THE COUNCIL: | | | |
| 4 | | PRESIDENT | | |
| 5 | APPROVED: | | | |
| 6 7 8 | ATTEST: | | | |
| 9 | NOTICE PUBLISHED IN THE DAILY JOURNAL: _ | · · · · · · · · · · · · · · · · · · · | ; | · · · · · · · · · · · · · · · · · · · |
| 10 | PREPARED BY: Martin Plate, Assistant City Attor | ney | DAT | E: September 25, 2025 |
| 11 12 13 14 15 | Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | |
| 16 | Katie J. McLoughlin, Interim City Attorney | | | |
| 17 18 | BY: Jonathan Griffin , Assistant City | Attorney | DATE: | 9/24/2025 12:41 PM MDT |