

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-1809
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Finance and Business

4 **A RESOLUTION**

5 **Approving a proposed Master Purchase Order between the City and County of**
6 **Denver and A2M4SEEN, LLLP, to provide for ergonomic furniture and**
7 **accessories, installation and relocation of existing furniture and associated**
8 **services, citywide.**

9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Master Purchase Order between the City and County of Denver
12 and A2M4SEEN, LLLP, in the words and figures contained and set forth in that form of Master
13 Purchase Order available in the office and on the web page of City Council, and to be filed in the
14 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
15 Filing No. 20250198, is hereby approved.

16 COMMITTEE APPROVAL DATE: November 11, 2025 by Consent

17 MAYOR-COUNCIL DATE: November 18, 2025

18 PASSED BY THE COUNCIL: _____

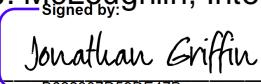
19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: November 20, 2025

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28
29 Katie J. McLoughlin, Interim City Attorney

30 BY:  ^{Signed by:} Jonathan Griffin, Assistant City Attorney DATE: 11/19/2025 | 1:40 PM MST
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