



## **Mayor-Council Agenda**

Tuesday, August 6, 2019 9:30 AM  
Parr-Widener Community Room  
City and County Building Room 389

### **I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:**

#### **Community Planning and Development**

*Elizabeth Weigle & Brad Johnson*

[19-0724](#) Bill Approves an official map amendment to rezone properties from R-2-A to S-MU-3, located at 1969, 1975, and 1995 South Decatur Street and 1957 South Decatur Street Rear in Council District 7.

[19-0752](#) Bill Approves a text amendment to the Denver Zoning Code to establish four new zone districts referred to as Campus-National Western Center-Core (CMP-NWC-C), Campus-National Western Center-General (CMP-NWC-G), Campus-National Western Center-Flex (CMP-NWC-F) and Campus-National Western Center-Riverfront (CMP-NWC-R) in furtherance of implementation of the National Western Center Master Plan and Globeville and Elyria and Swansea Neighborhood Plans in Council District 9.

[19-0753](#) Bill Approves a legislative map amendment to rezone properties generally bounded by the South Platte River, Race Court, the Burlington North Santa Fe railway property and East 46th Avenue with some exceptions, from I-A, UO-2; I-B, UO-2; and I-MX-5, UO-2 to CMP-NWC-C, UO-2; CMP-NWC-G, UO-2; CMP-NWC-F, UO-2; and CMP-NWC-R, UO-2 in Council District 9.

#### **Department of Health and Environment**

*Kayla Gilbert, Will Fenton & Brendan Doyle*

[19-0756](#) Resolution \*Amends a grant agreement with the Colorado Department of Public Health and Environment (CPDHE) by adding \$590,009 for a new total of \$1,017,450 and one year for a new end date of 6-30-20 to fund the Denver Engaged and Active Communities (DEAC) grant to reduce chronic disease and associated inequities in Colorado, specifically through built environment interventions that decrease

barriers to physical activity and active transportation, citywide (201841524-02).

[19-0760](#) Bill \*Amends an intergovernmental agreement with the Denver Urban Renewal Authority (DURA) by modifying eligibility and financial requirements for the administration of the Lead Based Paint Hazard Control Grant Program (LBPHC), to mitigate lead paint hazards in low income homes, citywide. No change to agreement amount or duration (201843088).

## **Finance**

*Lisa Lumley, Andrew Johnston & Beth Strauss*

[19-0701](#) Resolution \*Amends a lease agreement with La Raza Services, Inc. by adding \$10 for a new total of \$20 and 8 months for a new end date of 12-31-19 for office space to operate the Transition from Jail to Community program, located at 1391 Delaware Street in Council District 10 (FINAN-201841647-01).

[19-0744](#) Bill Approves the Urban Redevelopment Plan for the East Colfax Corridor Urban Redevelopment Area to reduce or eliminate blighted conditions as well as to stimulate growth and redevelopment in the East Colfax Corridor, generally bounded by Monaco Parkway on the west and Yosemite Street on the east in Council Districts 5 and 8.

[19-0745](#) Bill Approves six separate Service Plans for the formation and establishment of six Title 32 districts: Loretto Heights Metropolitan District No. 1, Loretto Heights Metropolitan District No. 2, Loretto Heights Metropolitan District No. 3, Loretto Heights Metropolitan District No. 4, Loretto Heights Metropolitan District No. 5 and Loretto Heights Programming Metropolitan District, in Council District 2.

[19-0757](#) Resolution \*Approves a zero-dollar purchase agreement for the procurement of twelve side-loading Compost Collection Trucks from Rush Truck Center of Colorado in an amount not to exceed \$3,684,670.50 with funding provided through a companion capital lease purchase agreement to support Public Works Solid Waste operations, citywide

(PWADM2019-50899).

[19-0758](#) Resolution \*Approves a zero-dollar purchase agreement for the procurement of one rear-loading Compost Collection Truck from Kois Brothers Equipment in an amount not to exceed \$304,272 with funding provided through a companion capital lease purchase agreement to support Public Works Solid Waste operations, citywide (PWADM2019-50898).

[19-0759](#) Resolution \*Approves a capital equipment lease agreement with Banc of America Public Capital Corp. for \$4,215,161.78 and for five years for the financing of new compost collection vehicles to support Public Works Solid Waste operations, citywide (FINAN-201951220).

### **Office of Human Resources**

*Alena Duran, Blair Malloy, Greg Thress & Lori Schumann*

[19-0741](#) Bill \*Amends the Classification and Pay Plan by changing the title and pay grades of various associated labor and equipment operator classifications.

[19-0742](#) Bill \*Amends the Classification and Pay Plan by changing the pay grades for Judicial Assistant I, Judicial Assistant II, Judicial Assistant III, and Judicial Assistant IV.

[19-0743](#) Bill \*Amends the Classification and Pay Plan by creating a new classification series for the Document Management Technicians and abolishes the current Document Management Technician classification.

### **Public Works**

*Jason Gallardo*

[19-0746](#) Resolution \*Amends a contract with Lytx, Inc. by adding \$132,228.52 for a new total of \$1,169,946.66 and one year for a new end date of 03-31-20 for technology-based fleet services to assist in driver behaviors, fuel cost savings, reduced idling and risk related mitigations to support operations citywide (201209229).

[19-0747](#) Resolution \*Grants a revocable permit, subject to certain terms and conditions, to 2245 West 30th Avenue LLC, their

successors and assigns, to encroach into the right of way with an elevated patio with an accompanying railing and an elevated entry stoop with accompanying handrails at 2239 West 30th Avenue in Council District 1.

[19-0750](#)  
Resolution \*Approves a purchase order with Public Service Company of Colorado, doing business as Xcel Energy, for \$567,481.51 and through 02-01-20 for the relocation of an electric transmission line residing in an Xcel easement in the general location of Steele Street and East 39th Avenue, for the 39th Avenue Greenway project in Council District 9 (PO-00058542).

[19-0751](#)  
Resolution \*Approves a purchase order with Public Service Company of Colorado, doing business as Xcel Energy, for \$1,003,925.49 and through 02-01-20 for the relocation of an electric distribution line residing in an Xcel easement in the general location of Steele St and E 39th Avenue, for the 39th Avenue Greenway project in Council District 9 (PO-00069651).

[19-0754](#)  
Resolution \*Grants a revocable permit, subject to certain terms and conditions, to GDG Chestnut Place II, LLC, their successors and assigns, to encroach into the right of way with decks, canopies, storage parking below grade and a below grade 3,500-gallon grease trap located on the north side of 19th Street west of Wewatta Street and the west side of Wewatta Street north of 19th Street in Council District 9.

[19-0755](#)  
Bill \*Relinquishes one of the easements as established in Vacating Ordinance No. 60, Series of 1979, in its entirety, and one of the easements as established in Vacating Ordinance No. 618, Series of 2006, in its entirety, located adjacent to West 19th Avenue and Clay Street in Council District 1.

**II. MATTERS FOR COUNCIL DISCUSSION:**

**III. MATTERS FOR COUNCIL INFORMATION:**

**IV. EXECUTIVE SESSIONS:**

*City Attorney's Office -- Jamesy Trautman*

*City Attorney's Office -- Max Taylor*

\*indicates consent agenda item \*\*indicates the item will be on committee  
agenda this week