

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1053
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor's appointment to the Board of Trustees for the Winter**
6 **Park Trust.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral appointment of Adam Paul to the Board of Trustees for the
10 Winter Park Trust for a term effective immediately and expiring on 8-15-2028, or until a successor
11 is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: August 20, 2024, by Consent

13 MAYOR-COUNCIL DATE: August 27, 2024

14 PASSED BY THE COUNCIL: September 9, 2024

15 *Amursh P. Sandora* - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Emily Anderson, Assistant City Attorney DATE: August 29, 2024

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Kerry Tipper, City Attorney for the City and County of Denver

25 BY: *Anshul Bagga*, Assistant City Attorney DATE: Aug 29, 2024