

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0533
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Volunteers of America Colorado Branch for Head Start Services for Program**
7 **Year 2018-2019.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Agreement between the City and County of Denver and Volunteers
10 of America Colorado Branch, in the words and figures contained and set forth in that form of
11 Agreement available in the office and on the web page of City Council, and to be filed in the office
12 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s
13 Filing No. 201840640-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: May 16, 2018 by Consent

15 MAYOR-COUNCIL DATE: May 22, 2018

16 PASSED BY THE COUNCIL: _____
17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Victoria J. Ortega, Assistant City Attorney DATE: May 24, 2018

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
25 3.2.6 of the Charter.

26 Kristin M. Bronson, Denver City Attorney

27 BY: , Assistant City Attorney DATE: May 23, 2018
28