

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1613
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Fourth Amendatory Agreement between the City and**
6 **County of Denver and U.S. Motel Denver North, Inc. to provide units for non-**
7 **congregate shelter for individuals and families when the City's emergency**
8 **shelter beds are full through the established non-congregate shelter program,**
9 **citywide.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Fourth Amendatory Agreement between the City and County of
12 Denver and U.S. Motel Denver North, Inc., in the words and figures contained and set forth in that
13 form of Fourth Amendatory Agreement available in the office and on the web page of City Council,
14 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of
15 Denver, under City Clerk’s Filing No. 202476685, is hereby approved.

16 COMMITTEE APPROVAL DATE: November 13, 2024 by Consent

17 MAYOR-COUNCIL DATE: November 19, 2024

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER
23

24 PREPARED BY: Johna M. Varty, Assistant City Attorney DATE: November 21, 2024

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

29 Kerry Tipper, Denver City Attorney

30 BY: _____, Assistant City Attorney DATE: _____
31
32