

1 BY AUTHORITY

2 RESOLUTION NO. CR12-0914

3 COMMITTEE OF REFERENCE

4 SERIES OF 2012

5 Health, Safety, Education &
6 Services

7 **A RESOLUTION**

8 authorizing and approving the expenditure and payment from the appropriation
9 account designated "liability claims," the sum of Sixty-Five Thousand and
10 00/100 Dollars (\$65,000.00), payable to Dwight Hiott, in care of The Law Offices
11 of Mitchel S. Drantch, in full payment and satisfaction of all claims by the City
12 and County of Denver in Case No. 11-CV-5875, in the Denver District Court.
13

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the Council of the City and County of Denver hereby approves and
16 authorizes the expenditure and payment from the 2012 appropriation account designated as
17 "Liability Claims" (Accounting Number 11827-4511000), the sum of Sixty-Five Thousand and
18 00/100 Dollars (\$65,000.00), payable to Dwight Hiott, in care of The Law Offices of Mitchel S.
19 Drantch, in full payment and satisfaction of all claims by the City and County of Denver in Case No.
20 11-CV-5875, in the Denver District Court.

21 Payment to be made upon the execution and delivery of such release or releases as is or
22 are satisfactory to the attorney for the City and County of Denver.

23 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book
24 and record such entries and to do such other things as may be necessary to accomplish the
25 purposes of this resolution.

26 COMMITTEE APPROVAL DATE: N/A MAYOR-COUNCIL DATE: November 20, 2012

27 PASSED BY THE COUNCIL: _____, 2012

28 _____ - PRESIDENT

29 ATTEST: _____ - CLERK AND RECORDER,
30 EX-OFFICIO CLERK OF THE
31 CITY AND COUNTY OF DENVER

32 PREPARED BY: David Cooke, Assistant City Attorney; November 20, 2012

33 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City
34 Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The
35 proposed resolution **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

36 Douglas J. Friednash, City Attorney

37 BY: _____, Assistant City Attorney DATE: _____, 2012