

**ORDINANCE/RESOLUTION REQUEST**

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**Date of Request: April 10, 2015**

**Please mark one:**       **Bill Request**                      or                       **Resolution Request**

**1. Has your agency submitted this request in the last 12 months?**

**Yes**                       **No**

**If yes, please explain:**

**2. Title:**

Authorizes a contract with Denver Area Youth Services, through contract number 2015-21684-00, for \$1,040,742 to provide placements and case management services to children in out-of-home care.

Denver Area Youth Services  
1530 W. 13<sup>th</sup> Ave.  
Denver, CO 80204

**3. Requesting Agency:** Denver Department of Human Services

**4. Contact Person:**

- **Name:** Ron Mitchell
- **Phone:** 720-944-2903
- **Email:** Ron.Mitchell@denvergov.org

**5. Contact Person:**

- **Name:** Ron Mitchell
- **Phone:** 720-944-2903
- **Email:** Ron.Mitchell@denvergov.org

**6. General description of proposed ordinance including contract scope of work if applicable:**

This ordinance request will authorize a contract with Denver Area Youth Services, through contract number 2015-21684, for \$1,040,742 to provide placements and case management services to children in out-of-home care. The purpose of this contract is to improve outcomes for children and youth in placement and treatment services, improve matching of children with foster/group homes, decrease likelihood of children re-entering same or higher level of care, and children returned to home or placed with relatives more quickly.

- a. Contract Control Number:** 2015-21684-00
- b. Duration:** 7/1/2015 – 6/30/2018
- c. Location:** Denver Department of Human Services
- d. Affected Council District:** All Districts
- e. Benefits:** Improved continuum of care for children and cost savings to department.
- f. Costs:** Maximum cost \$1,040,742 paid through the state child welfare allocation, which contains some DHS mill levy match.

**7. Is there any controversy surrounding this ordinance? Please explain.**

No

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*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_