

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_

COUNCIL BILL NO. CB 23-0344

3 SERIES OF 2023

COMMITTEE OF REFERENCE:

4 Safety, Housing, Education & Homelessness

5 **A BILL**

6 **For an ordinance approving a proposed Fourth Amendatory Agreement between**  
7 **the City and County of Denver and University of Colorado Hospital Authority for**  
8 **continued emergency provision of financial assistance to individuals living with**  
9 **HIV / AIDS.**

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Fourth Amendatory Agreement between the City and County of  
12 Denver and University of Colorado Hospital Authority, in the words and figures contained and set  
13 forth in that form of agreement available in the office and on the web page of City Council, and filed  
14 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  
15 Clerk's Filing No. 202366533-04, is hereby approved.

16 COMMITTEE APPROVAL DATE: April 5, 2023 by Consent

17 MAYOR-COUNCIL DATE: April 11, 2023

18 PASSED BY THE COUNCIL: \_\_\_\_\_

19 \_\_\_\_\_ - PRESIDENT

20 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER  
24

25 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

26 PREPARED BY: Megan E. Waples, Assistant City Attorney DATE: April 13, 2023

27 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
28 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
29 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to  
30 § 3.2.6 of the Charter.

31 Kerry Tipper, Denver City Attorney

32 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_