

BY AUTHORITY

RESOLUTION NO. CR11-0009
SERIES OF 2011

COMMITTEE OF REFERENCE:
Land Use, Transportation &
Infrastructure

A resolution reappointing Councilmembers Peggy Lehmann and Paul López to the Board of Directors of the Urban Drainage and Flood Control District for terms of Feb. 1, 2011 to Jan. 31, 2013

WHEREAS, the Urban Drainage and Flood Control Act, C.R.S. 1973, Section 32-11-204(3)(a) and (b), requires that two directors shall be appointed to the District Board by the City Council of the City and County of Denver in each odd numbered year and that one director shall be appointed in an even year; and

WHEREAS, Councilmember Johnson is currently serving a term expiring January 31, 2012; Councilmember Lehmann is currently serving a term expiring January 31, 2011; and Councilmember Lopez was appointed in 2010 to complete the term of Councilmember Nevitt expiring Jan. 31, 2011;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the Council of the City and County of Denver hereby reappoints Councilmember Peggy Lehmann and Councilmember Paul López to the Board of Directors of the Urban Drainage and Flood Control District for two-year terms ending January 31, 2013.

Section 2. That the Clerk of the City and County of Denver shall attest and affix the seal of the City and County of Denver to this resolution and that copies hereof be transmitted to Councilmembers Lehmann and López and to Paul Hindman, Executive Director, Urban Drainage and Flood Control District.

PASSED BY THE COUNCIL _____ 2011

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Gretchen Terry Williams, Legislative Services; DATE: Jan. 6, 2011.

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.