

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **9 a.m. Friday**. Contact the Mayor's Legislative team with questions

Date of Request: February 12, 2025

Please mark one: Bill Request or Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes No

1. Type of Request:

Contract/Grant Agreement Intergovernmental Agreement (IGA) Rezoning/Text Amendment

Dedication/Vacation Appropriation/Supplemental DRMC Change

Other:

2. **Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Amends a contract with Public Service Company of Colorado, dba Xcel Energy, to add one year for a new end date of 06-30-2026 to provide chilled water service at the Colorado Convention Center located at 700 14th Street in City Council District 10. No change to contract amount. (GENRL-202577798-03/CE0Y011-03).

3. **Requesting Agency:** General Services

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Nicol Suddreth Tom Ochtera (SME)	Name: Nicol Suddreth Tom Ochtera (SME)
Email: Nicol.Suddreth@denvergov.org Thomas.Ochtera@denvergov.org	Email: Nicol.Suddreth@denvergov.org Thomas.Ochtera@denvergov.org

5. **General description or background of proposed request. Attach executive summary if more space needed:**

Public Service Company of Colorado provides chilled water service to the Colorado Convention Center. The third amendment extends the contract term one year to cover chilled water service to the Colorado Convention Center through June 30, 2026. All other terms and conditions will remain the same.

6. **City Attorney assigned to this request (if applicable):** John McGrath

7. **City Council District:** 10

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):
Standard Expenditure

Vendor/Contractor Name (including any dba's): Public Service Company of Colorado dba Xcel Energy

Contract control number (legacy and new): GENRL-202577798-03 (Alfresco: CE0Y011-03)

Location: 700 14th Street, Colorado Convention Center

Is this a new contract? Yes No **Is this an Amendment?** Yes No **If yes, how many?** 3

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

6/13/2000 – 6/30/2025 (Existing)

6/13/2000 – 6/30/2026 (Amended)

Contract Amount (indicate existing amount, amended amount and new contract total):

\$17,304,530.00 (Existing)

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
\$17,304,530.00	\$0	\$17,304,530.00

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
6/13/2000 – 6/30/2025	1 year	6/30/2026

Scope of work:

Public Service Company of Colorado provides chilled water service to the Colorado Convention Center through an existing agreement where the City receives a negotiated rate for service.

Was this contractor selected by competitive process? No

If not, why not? D.R.M.C. Sec. 20-64

Has this contractor provided these services to the City before? Yes No

Source of funds: General Funds

Is this contract subject to: W/MBE DBE SBE XO101 ACDBE N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts): None

Who are the subcontractors to this contract? None

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Date Entered: _____