

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-1504  
3 SERIES OF 2019

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed financed Equipment Purchase Agreement between the**  
6 **City and County of Denver and Textron, Inc., d/b/a E-Z-GO Division of Textron,**  
7 **Inc., for golf carts and equipment for various city-owned parks and golf courses.**  
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Equipment Purchase Agreement between the City and County of  
11 Denver and Textron, Inc., d/b/a E-Z-GO Division of Textron, Inc., in the words and figures contained  
12 and set forth in that form of Agreement available in the office and on the web page of City Council,  
13 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of  
14 Denver, under City Clerk’s Filing No. 201845941-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: December 18, 2018 by Consent

16 MAYOR-COUNCIL DATE: December 25, 2018 by Consent

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: January 3, 2019

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.  
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28 Kristin M. Bronson, Denver City Attorney

29 BY:  \_\_\_\_\_, Assistant City Attorney DATE: Jan 3, 2019  
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