## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday.

## \*All fields must be completed.\*

Incomplete request forms will be returned to sender which may cause a delay in processing.

														Da	te of	Requ	uest:	_	3/4/1	3	
Plo	ease mark	one	:	⊠ B	ill Request	t	or		□ R	esolu	ıtion l	Reque	est								
1.	Has your	· ag	ency su	bmitted	this requ	est in th	e last 1	12 m	onth	s?											
		Yes		⊠ N	0																
	If ye	s, p	ease ex	plain:																	
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3.	Requesti	ng A	Agency	: Denve	r Public L	ibrary															
4.	<ul><li>Nam</li><li>Phor</li></ul>	e: ie:	Ron M 720-86	iller, Di 5-2020	<i>ual knowled</i> rector of Fi rlibrary.org	inance	roposea	d ordi	inanc	ce/res	solutio	n.)									
5.	<u>will be av</u> ■ Nam ■ Phor	<i>aild</i> e: ie:	<u>ble for</u> Ron M 720-86	<i>first and</i> iller, Dir 5-2020	<i>al knowlea <u>l second re</u></i> rector of Fi rlibrary.org	<i>eading, ij</i> inance				e/res	olutioi	n <u>who</u>	will	prese	ent th	<u>e iten</u>	n at M	<u>layo</u>	<u>or-Cor</u>	<u>uncil c</u>	and who
6.	General	des	cription	of pro	posed ordi	inance i	ncludin	ıg co	ntra	ct sco	pe of	work	if a	pplic	able:						
					sed an 850 ne lease for				y the	Broa	idway	entrar	nce o	of the	Cent	ral Li	ibrary	for	four	years.	This
	<b>Please com</b> ter N/A for							may	resu	lt in c	ı delay	v in pr	roces	ssing.	If a	field	is not	арр	əlicab	le, ple	ease
	a. (	Con	tract C	ontrol 1	Number: I	RC81053	3-2														
					ginal years	-		-													
					floor of th		l Libra	ry on	10	W. 14	4 <sup>th</sup> Ave	e. Park	kwa	y.							
					District: Al			T '1			1										
			ents: Pi ts: N/A	rovide a	coffee and	1 100d se	ervice to	0 L101	rary	starr	and cu	istome	ers.								
7.	Is there a explain.			versy su	rrounding	g this or	dinanc	e? (C	Group	ps or	indivi	duals <sup>-</sup>	who	may	have	conce	erns a	ıboı	ıt it?)	Pleas	se
E	xhibit D-1			Re	ent Sched	ule for t	he Cof	ffee <b>N</b>	Mug												
						To be co	omplete	ed by	May	or's l	Legisla	ative T	Tean	ı:							
SII	RE Trackin	g N	umber:				_					Date	e Ent	ered:							

Year	Annual Amount	Monthly Rent*	Rent/Sq. Ft.**
12/15/12 - 12/14/13	12,000.00	1,000.00	14.29
12/15/13 - 12/14/14	12,000.00	1,000.00	14.29
12/15/14 - 12/14/15	12,390.00	1,032.50	14.75
12/15/15 - 12/14/16	12,600.00	1,050.00	15.00
12/15/16 - 12/14/17	12,800.00	1,066.67	15.25
12/15/17 - 12/14/18	13,020.00	1,085.00	15.50
Total Extended Amout	74,810.00		
Total From 12/08 -			
12/12	45,500.00		
Total Payments	120,310.00		

<sup>\*</sup> Rent is due on the 15th of each month.

	To be completed by Mayor's Legislative Team:
SIRE Tracking Number:	Date Entered:

<sup>\*\*</sup> The leased space is 840 Sq. Ft.