

1 BY AUTHORITY

2 ORDINANCE NO. _____
3 SERIES OF 2010

COUNCIL BILL NO. CB10-0974
COMMITTEE OF REFERENCE:
4 Health, Safety, Education & Services

5 A BILL

6 **For an ordinance approving a proposed Master Purchase Order between the City**
7 **and County of Denver and Front Range Wholesale to provide groceries for the**
8 **Sheriff Department kitchen and Human Services Family Crisis Center.**

9
10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11
12 **Section 1.** The proposed Master Purchase Order between the City and County of Denver and
13 Front Range Wholesale, in the words and figures contained and set forth in that Master Purchase
14 Order, filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,
15 on the 18th day of November, 2010, City Clerk's Filing No. 10-1167, is hereby approved.

16 COMMITTEE APPROVAL DATE: November 10, 2010

17 MAYOR-COUNCIL DATE: November 16, 2010

18 PASSED BY THE COUNCIL: _____, 2010
19 _____ - PRESIDENT

20 APPROVED: _____ - MAYOR _____, 2010

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2010; _____, 2010

25 PREPARED BY: Steven J. Hahn, ASSISTANT CITY ATTORNEY, November 18, 2010

26 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the
27 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
28 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §3.2.6 of
29 the Charter.

30 David Fine, City Attorney

31 BY: _____, Assistant City Attorney DATE: _____, 2010