1	BY AUT	HORITY			
2	RESOLUTION NO. CR17-0271	COMMITTEE OF REFERENCE			
3	SERIES OF 2017	Land Use, Transportation & Infrastructure			
4	A RESOLUTION				
5	Accepting and approving the plat of C.P. Bedrock Filing No. 5.				
6	WHEREAS, the property owner of the following described land, territory or real property				
7	situate, lying and being in the City and County of	Denver, State of Colorado, to wit:			
8 9 10 11	A PARCEL OF LAND LYING WITHIN THE NORT TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE AND COUNTY OF DENVER, STATE OF COLOR FOLLOWS:	HE SIXTH PRINCIPAL MERIDIAN, IN THE CITY			
12 13 14	COMMENCING AT THE NORTHEAST CORNER QUARTER CORNER OF SAID SECTION 21 BEAUTION 2656.51 FEET;	•			
15 16 17	THENCE, SOUTH 02°43'31" WEST, A DISTAN RIGHT-OF-WAY OF TOWER ROAD AS DESCRIBEING THE TRUE POINT OF BEGINNING;				
18 19	THENCE ALONG THE WESTERLY RIGHT-OF- EAST, A DISTANCE OF 122.00 FEET;	WAY OF SAID TOWER RD., SOUTH 00°00'12"			
20 21 22 23	THENCE LEAVING THE WESTERLY RIGHT-OF NON-TANGENT CURVE TO THE LEFT, THROU HAVING A RADIUS OF 25.00 FEET AND AN A BEARING NORTH 45°00'12" WEST A DISTANC	JGH A CENTRAL ANGLE OF 90°00'00", RC LENGTH OF 39.27 FEET WITH A CHORD			
242526	THENCE TANGENT TO SAID CURVE, SOUTH FEET TO THE EASTERLY RIGHT-OF-WAY OF C.P. BEDROCK FILING NO. 2, RECEPTION NO.	YAMPA ST. AS SHOWN ON THE PLAT OF			
27 28	THENCE ALONG THE EASTERLY RIGHT-OF-\ WEST, A DISTANCE OF 72.00 FEET;	VAY OF SAID YAMPA ST., NORTH 00°11'53"			
29 30	THENCE LEAVING THE EASTERLY RIGHT-OF-89°59'48" EAST, A DISTANCE OF 505.49 FEE	•			
31 32 33 34 35	THENCE ALONG A TANGENT CURVE TO THE 90°00'00", HAVING A RADIUS OF 25.00 FEET A CHORD BEARING NORTH 44°59'48" EAST, EASTERLY RIGHT-OF-WAY OF SAID TOWER BEGINNING;	AND AN ARC LENGTH OF 39.27 FEET WITH A DISTANCE OF 35.36 FEET TO THE			

CONTAINING 0.88 ACRES (38454 SQ. FT.), MORE OR LESS

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propose to lay out, plat and subdivide said land, territory or real property into right-of-way, and have submitted to the Council of the City and County of Denver a plat of such proposed subdivision under the name and style aforesaid, showing the adjacent streets and platted territory, accompanied by a certificate of title from the attorney for the City and County of Denver; and dedicating the right-of-way and public utilities easements as shown thereon.

WHEREAS, said subdivision was surveyed by or under the direction of the City Engineer of the City and County of Denver and said City Engineer has certified as to the accuracy of said survey and said plat or map and their conformity with the requirements of Chapter 49, Article III of the Revised Municipal Code of the City and County of Denver, and said plat has been approved by the City Engineer, the Executive Director of Community Planning and Development, the Executive Director of Public Works and the Executive Director of Parks and Recreation;

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the Council hereby finds and determines that said land, territory, or real property has been platted in strict conformity with the requirements of the Charter of the City and County of Denver.

Section 2. That the said plat or map of C.P. Bedrock Filing No. 5 and dedicating to the City and County of Denver the right-of-way and public utilities easements, as shown thereon, be and the same are hereby accepted by the Council of the City and County of Denver.

19	COMMITTEE APPROVAL DATE: Februa	ry 28, 2017			
20	MAYOR-COUNCIL DATE: March 7, 2017				
21	PASSED BY THE COUNCIL:	March 13, 2017			
22	Al Bak	PRI	ESIDENT		
23 24 25 26	ATTEST:	EX-	OFFICIO (RECORDER, CLERK OF THE DUNTY OF DENVER	
27	PREPARED BY: Brent A. Eisen, Assistan	t City Attorney		DATE: March 9, 2017	
28 29 30 31 32	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
33	Kristin M. Bronson, Denver City Attorney				
34	BY:, Assistant	City Attorney	DATE: _	Mar 9, 2017	