

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-1567  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**  
6 **Denver and Mental Health Center of Denver, doing business as WellPower, to**  
7 **extend the term of the agreement and expand the Support Team Assisted**  
8 **Response (STAR) program to add 6 behavioral health clinicians, citywide.**  
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver  
12 and Mental Health Center of Denver, doing business as WellPower, in the words and figures  
13 contained and set forth in that form of Amendatory Agreement available in the office and on the web  
14 page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the  
15 City and County of Denver, under City Clerk’s Filing No. 202265542-01, is hereby approved.

16 COMMITTEE APPROVAL DATE: November 30, 2022

17 MAYOR-COUNCIL DATE: December 6, 2022

18 PASSED BY THE COUNCIL: \_\_\_\_\_

19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Megan E. Waples, Assistant City Attorney DATE: January 5, 2023

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28  
29 Kerry Tipper, Denver City Attorney

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31 BY: Anshul Bagga, Assistant City Attorney DATE: Jan 5, 2023