

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

****All fields must be completed.****
Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: 5.17.13

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** *This a resolution request to direct Community Planning and Development to complete efforts to change the zoning classification of 832 Kalamath Street from Planned Unit Development #582 to G-MU-3.*

3. **Requesting Agency:** Community Planning and Development

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** David Gaspers
- **Phone:** 720.865.2936
- **Email:** david.gaspers@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** David Gaspers
- **Phone:** 720.865.2936
- **Email:** david.gaspers@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

This a resolution request to direct Community Planning and Development to complete efforts to change the zoning classification of 832 Kalamath Street from Planned Unit Development #582 to G-MU-3.

*****Please complete the following fields:*** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** N/A
- b. **Duration:** N/A
- c. **Location:** 832 Kalamath Street
- d. **Affected Council District:** #9
- e. **Benefits:** N/A
- f. **Costs:** N/A

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.** No. Proposed and supported by Councilwoman Montero.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____