**SECOND AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT**

**THIS SECOND AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT** ("**Amendment**") is made and entered into, effective as of the date set forth on the City's signature page below ("**Effective Date**"), by and between the **CITY AND COUNTY OF DENVER**, a municipal corporation of the State of Colorado (the "**City**") and **SOFTBALL IN DENVER, INC.**, a Colorado corporation, whose address is 7500 West Mississippi Street, B-150, Lakewood, Colorado 80226 (the "**Contractor**"), which may be individually referred to herein as a "Party" or jointly referred to as the "Parties".

**RECITALS**

A.     The City and the Contractor entered a Professional Services Agreement dated January 22, 2014, as amended June 20, 2016 (PARKS-201414659).

B.     The City and the Contractor desire to increase Compensation as set forth in this Amendment.

In consideration of the mutual agreements contained in this Agreement, and subject to the terms and conditions stated in this Agreement, the Parties agree as follows:

Section I.     That paragraph 3.A. of the Agreement is amended to read as follows:

**3.     COMPENSATION AND PAYMENT:**

A.     <u>Maximum Contract Amount</u>: The Maximum Contract Amount to be paid by the City to the Contractor shall in no event exceed the sum of Six Hundred Forty Thousand Dollars ($640,000.00), unless this Maximum Contract Amount is increased by a duly authorized and written amendment to this Agreement executed by the Parties in the same manner as this Agreement.

Section II. Except as amended herein, the Agreement is affirmed and ratified as written and shall remain in full force and effect.

**Contract Control Number:**

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at Denver, Colorado as of

SEAL                                              **CITY AND COUNTY OF DENVER**

ATTEST:

                                                  By_____

_____

APPROVED AS TO FORM:                              REGISTERED AND COUNTERSIGNED:

                                                  By_____

By_____

                                                  By_____

**Contract Control Number:**     PARKS-201414659-02

**Contractor Name:**              SOFTBALL IN DENVER

By: _Ernest A Perez_

Name: _ERNEST H PEREZ JR_
(please print)

Title: _PRESIDENT, Softball in Denver Inc_
(please print)

ATTEST: [if required]

By: _____

Name: _____
(please print)

Title: _____
(please print)