

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **9 a.m. Friday**. Contact the Mayor's Legislative team with questions

Date of Request: 7/15/2025

Please mark one: ☐ Bill Request or ☒ Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

☐ Yes ☒ No

### 1. Type of Request:

☐ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☐ Rezoning/Text Amendment

☐ Dedication/Vacation ☐ Appropriation/Supplemental ☐ DRMC Change

☒ Other: Revenue Grant Agreement

2. **Title:** (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a Revenue Grant Agreement between The State of Colorado, Department of Local Affairs, Division of Housing for \$1,518,000.00 in Proposition 123 Affordable Home Ownership Program (AHOP) funds with an end date of 9-30-2027 to support the new construction of 23 affordable 1- and 2-bedroom for sale housing units (condominiums) serving buyers at or below 80% AMI at Wolff 23, LLC for project known as 10<sup>th</sup> & Wolff, in Council District 3 (HOST-202579906).

3. **Requesting Agency:** Department of Housing Stability (HOST)

### 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Laura Allen-Hatcher	Name: Polly Kyle
Email: <a href="mailto:Laura.Allen-Hatcher@denvergov.org">Laura.Allen-Hatcher@denvergov.org</a>	Email: <a href="mailto:Polly.Kyle@denvergov.org">Polly.Kyle@denvergov.org</a>

### 5. General description or background of proposed request. Attach executive summary if more space needed:

In conjunction with Wolff 23, LLC and Osina Development (Owner/Developer), HOST applied to DOLA and was awarded Prop 123 AHOP grant funds to support the development of 23 affordable for sale housing units at 10<sup>th</sup> & Wolff. These funds will directly reduce the amount of HOST gap financing that will be needed to support this project. HOST is currently underwriting the project for gap financing. HOST has a 2025 Strategic Goal to utilize Prop 123 AHOP funds to support 50 units of affordable for sale units. These funds will help HOST meet nearly half of that goal.

6. **City Attorney assigned to this request (if applicable):** Gabrielle Corica

7. **City Council District:** Council District 3

8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):**  
Revenue Grant Agreement

**Vendor/Contractor Name (including any dba's):** The State of Colorado, Department of Local Affairs

**Contract control number (legacy and new):** HOST-202579906

**Location:** Department of Local Affairs  
1313 Sherman St, Rm 320  
Denver, CO 80203

**Is this a new contract?** ☒ Yes ☐ No **Is this an Amendment?** ☐ Yes ☐ No **If yes, how many?** \_\_\_\_\_

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):**

Agreement Start date: Upon Full Execution

Agreement End Date: September 30, 2027

**Contract Amount (indicate existing amount, amended amount and new contract total):**

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
\$1,518,000.00		\$1,518,000.00

  

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
Thru 9/30/2027		

**Scope of work:** New construction of 23 affordable homeownership units for sale to buyers at or below 80% AMI.

**Was this contractor selected by competitive process?** Yes

**If not, why not?**

**Has this contractor provided these services to the City before?** ☒ Yes ☐ No

**Source of funds:** Proposition 123 Affordable Home Ownership Program (State funding)

**Is this contract subject to:** ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☒ N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):**

**Who are the subcontractors to this contract?** Wolff 23, LLC

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