

1 **BY AUTHORITY**

2
3 RESOLUTION NO. CR 17-0736
4 SERIES OF 2017

COMMITTEE OF REFERENCE:
BUSINESS, ARTS, WORKFORCE & AERONAUTICAL SERVICES

5
6 **A RESOLUTION**

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8 **A resolution approving a proposed Agreement between the City and County of**
9 **Denver and J.A. Watts, Inc. concerning project management services at Denver**
10 **International Airport.**
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12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed agreement between the City and County of Denver and J.A.
14 Watts, Inc., referred to as Contract No. (201631926) in the words and figures contained and set
15 forth in that form of an agreement available in the office and on the web page of City Council, and
16 to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver,
17 under City Clerk’s Filing No. 201631926-00 is hereby approved.

18 COMMITTEE APPROVAL DATE: July 5, 2017 (by consent)

19 MAYOR-COUNCIL DATE: July 11, 2017

20 PASSED BY THE COUNCIL: _____

21 _____ - PRESIDENT

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Max Taylor, Assistant City Attorney DATE: July 13, 2017

26 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
29 §3.2.6 of the Charter.

30 Kristin M. Bronson, City Attorney

31 BY: _____, Assistant City Attorney DATE: _____
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