



**DENVER**  
THE MILE HIGH CITY

**Department of Public Works**  
Right-of-Way Services

201 W. Colfax Avenue, Dept. 507  
Denver, CO 80202

**MEMORANDUM**

**TO:** Esther Vargas, City Attorney's Office  
**FROM:** Rob J. Duncanson P.E., Engineering Manager II  
Right-of-Way Services  
**DATE:** January 25, 2012  
**SUBJECT:** Green Valley Ranch Filing No. 67

**PROJECT NO:** 2011-0209

Please schedule the following item for Mayor Council on the next available date. The Attorney who will prepare the Resolution is Patrick Wheeler.

Two Prints of the above referenced subdivision plat are submitted by the owners,  
*Robert J. Sanderman, Oakwood Homes LLC, A Colorado Limited Liability Company.*  
*Charles P. Leder, Town Center Metropolitan District A Quasi Municipal Organization*

Green Valley Ranch Filing No.67 plats 10 Blocks, 21 Lots & 12 Tracts, *This subdivision dedicates to the City of Denver Streets, Avenues, Wastewater Easements & other Public Places as shown herein and not already otherwise dedicated for Public Use. Also to the City & County of Denver applicable Public Utilities and Cable Television Easements*

The platted area is 8.03 acres.

Attachment

Cc: R. J. Duncanson, ROW Services  
J. Lautenschlager, ROW Services  
J. Decker, ROW Services  
S. Loucks

Councilperson Chris Herndon, District 11

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to Daelene Mix at Stacie.Loucks@denvergov.org by **NOON on Monday**.

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

**Date of Request:** \_\_\_\_\_

Please mark one:  **Bill Request** or  **Resolution Request**

**1. Has your agency submitted this request in the last 12 months?**

**Yes**  **No**

**If yes, please explain:**

**2. Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

*Subdivision Plat for Green Valley Ranch Filing No. 67 is a re-subdivision of a portion of Green Valley Ranch Filing No. 57 Owners: Robert J. Sanderman ,Oakwood Homes LLC, A Colorado Limited Liability Company. Charles P. Leder, Town Center Metropolitan District.*

**3. Requesting Agency:** Department of Public Works. Department of Engineering Services.

**4. Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** John Lautenschlager. Professional Land Surveyor.
- **Phone:** (720) 865-3127
- **Email:** John.Lautenschlager@denvergov.org

**5. Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Stacie Loucks
- **Phone:** (720) 865-8720
- **Email:** Stacie.Loucks@denvergov.org

**6. General description of proposed resolution including contract scope of work if applicable:**

*Green Valley Ranch Filing No.67 is a subdivision located south of Maxwell Pl. between Dunkirk St. & Himalaya Ct. This subdivision dedicates to the City of Denver Streets, Avenues, Wastewater Easements & other Public Places as shown herein and not already otherwise dedicated for Public Use. Also to the City & County of Denver applicable Public Utilities and Cable Television Easements as shown.*

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** N/A
- b. **Duration:** N/A
- c. **Location:** *South of Maxwell Pl. between Dunkirk St. & Himalaya Ct.*
- d. **Affected Council District:** 11 Chris Herndon
- e. **Benefits:** N/A
- f. **Costs:** N/A

**7. Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.** NA.

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_