



**Safety, Housing, Education  
& Homelessness Committee**

***Committee Members: Kashmann, Chair; Ortega, Vice-Chair;  
Espinoza; Gilmore; Kniech; Lopez***

***Committee Staff: Debra Bartleson***

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**Wednesday, March 28, 2018, 10:30 AM  
City & County Building, Room 391**

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**Attendance**

**Action Items**

[18-0296](#) Approves a five-year \$1,750,000 loan agreement with Habitat for Humanity of Metro Denver (Habitat) so that Habitat can acquire vacant land and build 32 townhomes for families at and up to 80% Area Median Income at 4301 Elizabeth Street, 4349 Elizabeth Street, 4348 Columbine Street, and 2500 East 44th Avenue in Council District 9 (OEDEV-201736222-00).

**Attachments** [RR18 0296 OED HFH](#)  
[Habitat for Humanity 43rdElizabeth 032818](#)

*Andrea Morgan, Office of Economic Development*

**Consent Items**

[18-0304](#) Authorizes expenditures in the Public Safety Special Revenue Fund based on a letter of intent from the Office of National Drug Control Policy (ONDCP) to award \$919,338 in funding for the FY18 High Intensity Drug Trafficking Area (HIDTA) Program (201840770-00).

**Attachments** [BR18 0304 DPD2018 HIDTA](#)

[18-0305](#) Amends a contract with the Mental Health Center of Denver to add 12 months for a new expiration date of 12-31-18 and to add an additional \$850,000 for a new

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contract total of \$1.7 million to provide housing and treatment services for 75 chronically homeless individuals with co-occurring serious mental illness and substance use disorders, citywide (SOCSV-2016-31657-01).

**Attachments** [RR18 0305 DHS MHCD Terms](#)  
[RR18 0305 DHS MHCD](#)

[18-0318](#) Amends a grant agreement with the Colorado Health Foundation by adding three months for a new end date of 6-30-18 to fund the Denver Healthy Corner Store Initiative to sell healthy, affordable foods to residents in underserved areas and improve the food environment so it is easier for children and families to make healthier choices, citywide. There is no change to the agreement amount (ENVHL-201523490-02).

**Attachments** [RR18 0318 DDPHE CHF](#)