

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0168

COMMITTEE OF REFERENCE:

3 SERIES OF 2023

Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and**  
6 **Colorado Health Network, Inc. to administer the Housing Opportunities for**  
7 **Persons with AIDS housing assistance and supportive services programs,**  
8 **citywide.**  
9


10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Contract between the City and County of Denver and Colorado  
12 Health Network, Inc., in the words and figures contained and set forth in that form of Contract  
13 available in the office and on the web page of City Council, and to be filed in the office of the Clerk  
14 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.  
15 202366621, is hereby approved.

16 COMMITTEE APPROVAL DATE: February 22, 2023 by Consent

17 MAYOR-COUNCIL DATE: February 28, 2023

18 PASSED BY THE COUNCIL: March 6, 2023

19  \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Johna M. Varty, Assistant City Attorney DATE: March 2, 2023

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28  
29 Kerry Tipper, Denver City Attorney

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31 BY: Anakul Bagga, Assistant City Attorney DATE: Mar 1, 2023