

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0792
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Finance and Governance Committee

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5
6 **A RESOLUTION**
7

8 **Approving and providing for the execution of a proposed amended grant**
9 **agreement between the City and County of Denver and the State of Colorado**
10 **concerning the "Persistent Drunk Drivers" program and the funding therefor.**
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13 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
14 amended Grant Agreement;

15 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
16 **OF DENVER:**

17 **Section 1.** The proposed amended Grant Agreement between the State of Colorado
18 Department of Human Services, Office of Behavioral Health, and the City and County of Denver,
19 which is identified as Option Contract Number 19 IHJA 109623, a copy of which is duly filed with
20 the City Clerk, Filing No. 201417917-06, be and hereby is approved in all respects.

21 **Section 2.** The payments made by the State of Colorado to the City pursuant to and under
22 the Grant Agreement shall be deposited into the Treasury of the City and credited to Special
23 Revenue Fund No. 12000, which is set forth and described in Section 20-18 of the Revised
24 Municipal Code of the City and County of Denver.

25 **Section 3.** That it be and is hereby found and determined that the budget summary of said
26 "Persistent Drunk Drivers" Program, Accounting No. 12301-0501100-CCD0570 is as follows, to be
27 expended by the Presiding Judge of County Court:

28
29 State of Colorado \$87,763
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31 The foregoing appropriation increases the current grant authorization from \$450,622.46 to
32 \$538,385.46. Authorization for expenditure of said funds following execution of said grant will
33 cover the period from July 1, 2018 to June 30, 2019.
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1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be
3 necessary to accomplish the purposes of this Resolution.

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5 COMMITTEE APPROVAL DATE: July 24, 2018 by Consent

6 MAYOR-COUNCIL DATE: July 31, 2018

7 PASSED BY THE COUNCIL: _____ August 6, 2018

8 _____  - PRESIDENT

9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: August 2, 2018

13 Pursuant to section 13-12, D.R.M.C., this proposed Resolution has been reviewed by the office of
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
15 Resolution. The proposed Resolution is submitted to the City Council for approval pursuant to §
16 3.2.6 of the Charter.

17 Kristin M. Bronson, Denver City Attorney

18 BY:  _____, Assistant City Attorney

DATE: Aug 2, 2018

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