1	BY AUTHORITY		
2	ORDINANCE NO	(COUNCIL BILL NO. CB20-1527
3	SERIES OF 2021	C	COMMITTEE OF REFERENCE:
4		Safety, Housi	ng, Education & Homelessness
5	<u>A BILL</u>		
6 7 8 9 10 11 12 13	For an ordinance approving a proposed Agreement between the City and County of Denver and School District No. 1, to provide funding to create a hydroponic farm at Bruce Randolph School with accompanying curriculum to help ensure students recognize food justice and insecurity, understand health and nutrition, and to provide fresh produce to students and their community through urban farming, food preparation and food preservation, in Council District 9.		
14	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
15	Section 1. The proposed Agreement between the City and County of Denver and Schoo		
16	District No. 1, in the words and figures contained and set forth in that form of Agreement available		
17	in the office and on the web page of City Council, and filed in the office of the Clerk and Recorder,		
18	Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202055488-00, is		
19	hereby approved.		
20	COMMITTEE APPROVAL DATE: December 16, 2020 by Consent		
21	MAYOR-COUNCIL DATE: December 22, 2020 by Consent		
22	PASSED BY THE COUNCIL:	January 25, 2021	
23	Jain Jelmone Home	- PRESIDENT	
24	APPROVED:	- MAYOR	Jan 26, 2021
25 26 27	ATTEST:	EX-OFFICION	O RECORDER, O CLERK OF THE COUNTY OF DENVER
28	NOTICE PUBLISHED IN THE DAILY JOURNAL:		· ;
29	PREPARED BY: Lee M. Zarzecki, Assistant City A		
30 31 32 33 34	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
35	Kristin M. Bronson, Denver City Attorney		
36 37	BY: Jonathan Griffin, Assistant City Atto	rney DATE	Jan 13, 2021