

BY AUTHORITY

RESOLUTION NO. CR24-1012

COMMITTEE OF REFERENCE:

SERIES OF 2024

Land Use, Transportation & Infrastructure

A RESOLUTION

Laying out, opening and establishing as part of the City street system parcels of land as: 1) North Downing Street, located at the intersection of North Downing Street and East 6th Avenue; and 2) Public Alley, bounded by North Downing Street, East 6th Avenue, North Marion Street, and East 5th Avenue.

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as a public street and a public alley designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as a public street and a public alley;

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000099-001:

LEGAL DESCRIPTION - STREET PARCEL NO. 1

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 17TH DAY OF JULY, 2024, AT RECEPTION NUMBER 2024065813 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

A PORTION OF LOTS 43 THROUGH 48, BLOCK 3, DRIVING PARK PLACE, BEING A PARCEL OF LAND LOCATED IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

THE WEST 4.50 FEET OF LOTS 44 THROUGH 48 AND THE WEST 4.50 FEET OF THE NORTH 1/2 OF LOT 43, BLOCK 3, DRIVING PARK PLACE, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

1 THE ABOVE DESCRIBED PARCEL CONTAINS 619 SQUARE FEET OR 0.0142 ACRES MORE
2 OR LESS.

3 be and the same is hereby approved and said real property is hereby laid out and established and
4 declared laid out, opened and established as North Downing Street.

5 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
6 as North Downing Street.

7 **Section 3.** That the action of the Executive Director of the Department of Transportation
8 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
9 the municipality the following described portion of real property situate, lying and being in the City
10 and County of Denver, State of Colorado, to wit:

11 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000099-002:**

12 **LEGAL DESCRIPTION - ALLEY PARCEL NO. 2**

13
14 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
15 COUNTY OF DENVER, RECORDED ON THE 17TH DAY OF JULY, 2024, AT RECEPTION
16 NUMBER 2024065813 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
17 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

18
19 A PORTION OF LOTS 43 THROUGH 46, BLOCK 3, DRIVING PARK PLACE, BEING A PARCEL
20 OF LAND LOCATED IN THE NORTHWEST ¼ OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE
21 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO,
22 DESCRIBED AS FOLLOWS:

23
24 THE EAST 2.00 FEET OF THE NORTH ½ OF LOT 43 AND THE EAST 2.00 FEET OF LOTS 44
25 THROUGH 46, EXCLUDING ANY PORTION WITHIN THE EXISTING BUILDING, CITY AND
26 COUNTY OF DENVER, STATE OF COLORADO.

27
28 THE ABOVE DESCRIBED PARCEL CONTAINS 160 SQUARE FEET OR 0.0037 ACRES MORE
29 OR LESS

30 be and the same is hereby approved and said real property is hereby laid out and established and
31 declared laid out, opened and established as a public alley.

32 **Section 4.** That the real property described in Section 3 hereof shall henceforth be a public
33 alley.

34 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: August 6, 2024 by Consent
2 MAYOR-COUNCIL DATE: August 13, 2024
3 PASSED BY THE COUNCIL: _____
4 _____ - PRESIDENT
5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: August 15, 2024
9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.
13
14 Kerry Tipper, Denver City Attorney
15
16 BY: _____, Assistant City Attorney DATE: _____