1	BY AUTHORITY	
2	RESOLUTION NO. CR25-0617	COMMITTEE OF REFERENCE:
3	SERIES OF 2025	Finance & Governance
4	<u>A RESOLUTION</u>	
5 6 7 8	Approving a proposed Master Purchase Order between the City and County of Denver and K & H Printers-Lithographers, Incorporated, for printing and mailing of election ballots and envelopes, citywide.	
9		
10	Section 1. The proposed Master Purchase Order between the City and County of Denve	
11	and K & H Printers-Lithographers, Incorporated, in the words and figures contained and set forth in	
12	that form of Master Purchase Order available in the office and on the web page of City Council, and	
13	to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver	
14	under City Clerk's Filing No. 20250072, is hereby approved.	
15	COMMITTEE APPROVAL DATE: May 6, 2025 by Consent	
16	MAYOR-COUNCIL DATE: May 13, 2025	
17	PASSED BY THE COUNCIL:	
18		PRESIDENT
19 20 21	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Brian L. Martin, Assistant City Atto	orney DATE: May 15, 2025
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28 29	Katie J. McLoughlin, Interim City Attorney	
30	BY:, Assistant City A	attorney DATE: