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COMMITTEE OF REFERENCE:  
Finance & Governance

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**Section 1.** The proposed Master Purchase Order between the City and County of Denver and K & H Printers-Lithographers, Incorporated, in the words and figures contained and set forth in that form of Master Purchase Order available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 20250072, is hereby approved.

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2 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: May 15, 2025

3 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
4 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
5 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
6 of the Charter.

8 Katie J. McLoughlin, Interim City Attorney

0 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_