

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-1648  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Funding and Assignment Agreement between the City**  
6 **and County of Denver, Urban Peak Denver and The Peak, Inc., for the**  
7 **construction of a shelter facility comprised of at least 136 beds, totaling an**  
8 **amount not to exceed as approved by voters in the 2021 RISE Denver General**  
9 **Obligation Bond package.**

10  
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Funding and Assignment Agreement between the City and County  
13 of Denver, Urban Peak Denver and The Peak, Inc., in the words and figures contained and set forth  
14 in that form of Funding and Assignment Agreement available in the office and on the web page of  
15 City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and  
16 County of Denver, under City Clerk’s Filing No. 202265966, is hereby approved.

17 COMMITTEE APPROVAL DATE: December 20, 2022

18 MAYOR-COUNCIL DATE: December 27, 2022 by Consent

19 PASSED BY THE COUNCIL: \_\_\_\_\_

20 \_\_\_\_\_ - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Bradley T. Neiman, Assistant City Attorney DATE: December 29, 2022

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
28 of the Charter.

29  
30 Kerry Tipper, Denver City Attorney

31 BY: Jonathan Griffin, Assistant City Attorney DATE: Dec 28, 2022  
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