

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0238
3 SERIES OF 2023
4

COMMITTEE OF REFERENCE:
Finance and Governance

5 **A RESOLUTION**

6 **Approving the City Council appointment of Mark Marshall to the Housing**
7 **Stability Strategic Advisors Board.**
8


9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** That the City Council appointment of Mark Marshall to the Housing
11 Stability Strategic Advisors Board for a term effective immediately and expiring on 12-1-
12 2023, or until a successor is duly appointed, be and hereby is approved.

13 COMMITTEE APPROVAL DATE: March 14, 2023 by Consent

14 MAYOR-COUNCIL DATE: March 21, 2023

15 PASSED BY THE COUNCIL: _____ March 28, 2023

16  _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Luke Palmisano, Legislative Policy Analyst DATE: March 2, 2023

21 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of the
22 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25
26 Kerry Tipper, City Attorney for the City and County of Denver

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28 BY: Anshul Bagga, Assistant City Attorney DATE: Mar 23, 2023