

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by 3:00pm on **Monday**.

*\*All fields must be completed.\**

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: May 15, 2014

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

Approves the Mayoral reappointment of Lori Mack to the Denver Office of Strategic Partnerships Commission for terms effective immediately and expiring April 20, 2016 or until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expiring April 20, 2016
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* Please explain.

[Start typing here.]

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Boards and Commissions - Applicant Information

Printed Date: 05-15-2014

**Prefix:** UNDECLARED **Last Name:** MACK **First Name:** LORI **Middle Name:**  
**Applicant\Appointee Record Id:** 1109 **Date Last Modified:** June-14-2005 01:19:19 AM MDT **App Deleted Flag:**  
**Occupation:**  
**Employer:** CAREER SERVICES AUTHORITY  
**Work Email:** LORI.MACK@CI.DENVER.CO.US  
**Work Address:** 201 W. COFAX  
**Work City:** DENVER **Work State:** CO **Work Zip:** 80202 **Work Zip Ext:**  
**Work Phone:** 720-913-5625 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**  
**Home Email:** LORI.MACK@CI.DENVER.CO.US  
**Home Address:** 19797 E. 41ST AVE.  
**Home City:** DENVER **Home State:** CO **Home Zip:** 80249 **Home Zip Ext:**  
**Home Phone:** 303576-6908 **Home Cell Phone:** 720-309-1027  
**Birth Date:** July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** AFRICAN AMERICAN **GLBT:** UNDECLARED  
**City Council District:** 11 **City Council Other:**  
**Registered Voter:** YES **Registered County:** **Political Affiliation:** UNDECLARED  
**Education Level:** BA **Year Completed:** 1988  
**Experience:** UNDECLARED **Interest:** UNDECLARED **Confidence:** NO  
**Confidence Extension:**  
**City Employed:** YES **Date Submitted:** June-14-2005 01:18:35 AM MDT

### Boards Applying For:

DENVER OFFICE OF STRATEGIC PARTNERSHIPS  
ETHICS BOARD OF

### References

**Reference 1:** **First Name:** ZEIK **Last Name:** SAIDMAN **Phone:** 303-352-3807  
**Reference 2:** **First Name:** SUSANNA **Last Name:** MARTINEZ **Phone:** 720-641-5033  
**Reference 3:** **First Name:** TRACEE **Last Name:** PARTEE ESQ **Phone:** 401-345-9639

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

**Relation Id:** 5070 **BoardName:** DENVER OFFICE OF STRATEGIC PARTNERSHIPS **Delete Flag:** N  
**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 04-16-2012 **End Date:** NONE **Tech Date:** 04-20-2014  
**Resolution:** **Addendum:**

**Relation Id:** 1078 **BoardName:** ETHICS BOARD OF **Delete Flag:** N  
**Status:** MEMBER **Reason:** REAPPOINTED **Start Date:** 06-15-2005 **End Date:** 04-30-2013 **Tech Date:** 04-30-2013  
**Resolution:** 390 2005 **Addendum:** REPL. SAVAGE/ JOINT APPT.