

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by 3:00pm on **Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: May 15, 2014

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

Approves the Mayoral reappointment of Lori Mack to the Denver Office of Strategic Partnerships Commission for terms effective immediately and expiring April 20, 2016 or until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expiring April 20, 2016
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* Please explain.

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 05-15-2014

Prefix: UNDECLARED **Last Name:** MACK **First Name:** LORI **Middle Name:**
Applicant\Appointee Record Id: 1109 **Date Last Modified:** June-14-2005 01:19:19 AM MDT **App Deleted Flag:**
Occupation:
Employer: CAREER SERVICES AUTHORITY
Work Email: LORI.MACK@CI.DENVER.CO.US
Work Address: 201 W. COFAX
Work City: DENVER **Work State:** CO **Work Zip:** 80202 **Work Zip Ext:**
Work Phone: 720-913-5625 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**
Home Email: LORI.MACK@CI.DENVER.CO.US
Home Address: 19797 E. 41ST AVE.
Home City: DENVER **Home State:** CO **Home Zip:** 80249 **Home Zip Ext:**
Home Phone: 303576-6908 **Home Cell Phone:** 720-309-1027
Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** AFRICAN AMERICAN **GLBT:** UNDECLARED
City Council District: 11 **City Council Other:**
Registered Voter: YES **Registered County:** **Political Affiliation:** UNDECLARED
Education Level: BA **Year Completed:** 1988
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** NO
Confidence Extension:
City Employed: YES **Date Submitted:** June-14-2005 01:18:35 AM MDT

Boards Applying For:

DENVER OFFICE OF STRATEGIC PARTNERSHIPS
ETHICS BOARD OF

References

Reference 1: First Name: ZEIK **Last Name:** SAIDMAN **Phone:** 303-352-3807
Reference 2: First Name: SUSANNA **Last Name:** MARTINEZ **Phone:** 720-641-5033
Reference 3: First Name: TRACEE **Last Name:** PARTEE ESQ **Phone:** 401-345-9639

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 5070 **BoardName:** DENVER OFFICE OF STRATEGIC PARTNERSHIPS **Delete Flag:** N
Status: MEMBER **Reason:** APPOINTED **Start Date:** 04-16-2012 **End Date:** NONE **Tech Date:** 04-20-2014
Resolution: **Addendum:**

Relation Id: 1078 **BoardName:** ETHICS BOARD OF **Delete Flag:** N
Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 06-15-2005 **End Date:** 04-30-2013 **Tech Date:** 04-30-2013
Resolution: 390 2005 **Addendum:** REPL. SAVAGE/ JOINT APPT.