

BY AUTHORITY

ORDINANCE NO. _____

COUNCIL BILL NO. CB14-0542

SERIES OF 2014

COMMITTEE OF REFERENCE:

Government & Finance

A BILL

For an ordinance amending the classification and pay plan for employees in the Career Service and for certain employees not in the Career Service.

WHEREAS, pursuant to section 9.1.1 (C) and (D) of the Charter and Article I of Chapter 18, D.R.M.C., the Office of Human Resources has recommended to the City Council an amendment to the classification and pay plan governing the compensation of employees in the career service and certain employees not in the career service;

NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That effective **beginning of the first work week following approval by the Mayor or by the City Council over the Mayor’s veto**, the classification and pay plan is hereby amended by adding the following job title and pay grade to read as follows:

<u>Classification Title</u>	<u>Pay Grade & Range</u>
Lead Youth Counselor	616-A (\$41,727 - \$60,921)

Section 2. That the foregoing amendments shall be reflected in the full classification and pay plan kept and maintained in the office of the Clerk and Recorder, as reflected at Clerk Filing No. 14-289-C, and at the Office of Human Resources, and shall be available for public inspection both in person and on-line.

1 COMMITTEE APPROVAL DATE: Consent Agenda, July 3 2014.

2 MAYOR-COUNCIL DATE: July 8, 2014.

3 PASSED BY THE COUNCIL _____.

4 _____ - PRESIDENT

5 APPROVED: _____ - MAYOR _____ 2014

6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER
9

10 NOTICE PUBLISHED IN THE DAILY JOURNAL _____ 2014 _____ 2014

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12 PREPARED BY: Seth Duhon-Thornton, Office of Human Resources; DATE: July 8, 2014

13 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
15 ordinance. The proposed ordinance **is not** submitted to the City Council for approval pursuant to §
16 3.2.6 of the Charter.

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18 D. Scott Martinez, City Attorney

19 BY: _____, Assistant City Attorney DATE: _____