

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday.**

**All fields must be completed.*
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: January 13, 2015

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointment of Patti Schwayder to the Board of Environmental Health for a term effective immediately and expiring December 31, 2019 OR until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** Anthony.aragon@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** Anthony.aragon@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Term effective immediately and expiring December 31, 2019
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 01-12-2015

Prefix: UNDECLARED Last Name: SCHWAYDER First Name: PATTI Middle Name:

Applicant/Appointee Record Id: 3188 Date Last Modified: January-07-2010 04:44:33 AM MST App Deleted Flag:

Occupation:

Employer: AIMCO

Work Email: PATTI.SHWAYDER@AIMCO.COM

Work Address: 4582 S. ULSTER STREET #1100

Work City: DENVER Work State: CO Work Zip: 80237 Work Zip Ext:

Work Phone: 303-691-4499 Work Phone Ext: Work Fax: Work Cell Phone:

Home Email:

Home Address: 98 S. CHERRY STREET

Home City: DENVER Home State: CO Home Zip: 80246 Home Zip Ext:

Home Phone: 303-270-0039 Home Cell Phone:

Birth Date: July-04-2776 12:00:0 Gender: FEMALE Ethnicity: UNDECLARED GLBT: UNDECLARED

City Council District: 5 City Council Other:

Registered Voter: YES Registered County: Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: January-07-2010 04:44:33 AM MST

Boards Applying For:

No boards listed.

References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

COLORADO BOARD OF HEALTH

Board Assignment Information:

Relation Id: 4277 BoardName: ENVIRONMENTAL HEALTH BOARD OF Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 01-05-2010 End Date: NONE Tech Date: 12-31-2014

Resolution: 2 2010 Addendum: REPLACING MERRILL STERN