

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0826
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Amendment to Emergency Occupancy Agreement**
6 **between the City and County of Denver and JBK Hotels, LLC to provide**
7 **temporary housing for individuals experiencing homelessness during the**
8 **COVID-19 health crisis.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Amendment to Emergency Occupancy Agreement between the
11 City and County of Denver and JBK Hotels, LLC, in the words and figures contained and set forth in
12 that form of Amendment to Emergency Occupancy Agreement available in the office and on the web
13 page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the
14 City and County of Denver, under City Clerk’s Filing No. 202055637-01, is hereby approved.

15 COMMITTEE APPROVAL DATE: August 25, 2020 by Consent

16 MAYOR-COUNCIL DATE: September 1, 2020

17 PASSED BY THE COUNCIL: _____
18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Maureen M. McGuire, Assistant City Attorney DATE: September 3, 2020

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kristin M. Bronson, Denver City Attorney

29 BY: _____, Assistant City Attorney DATE: _____
30