

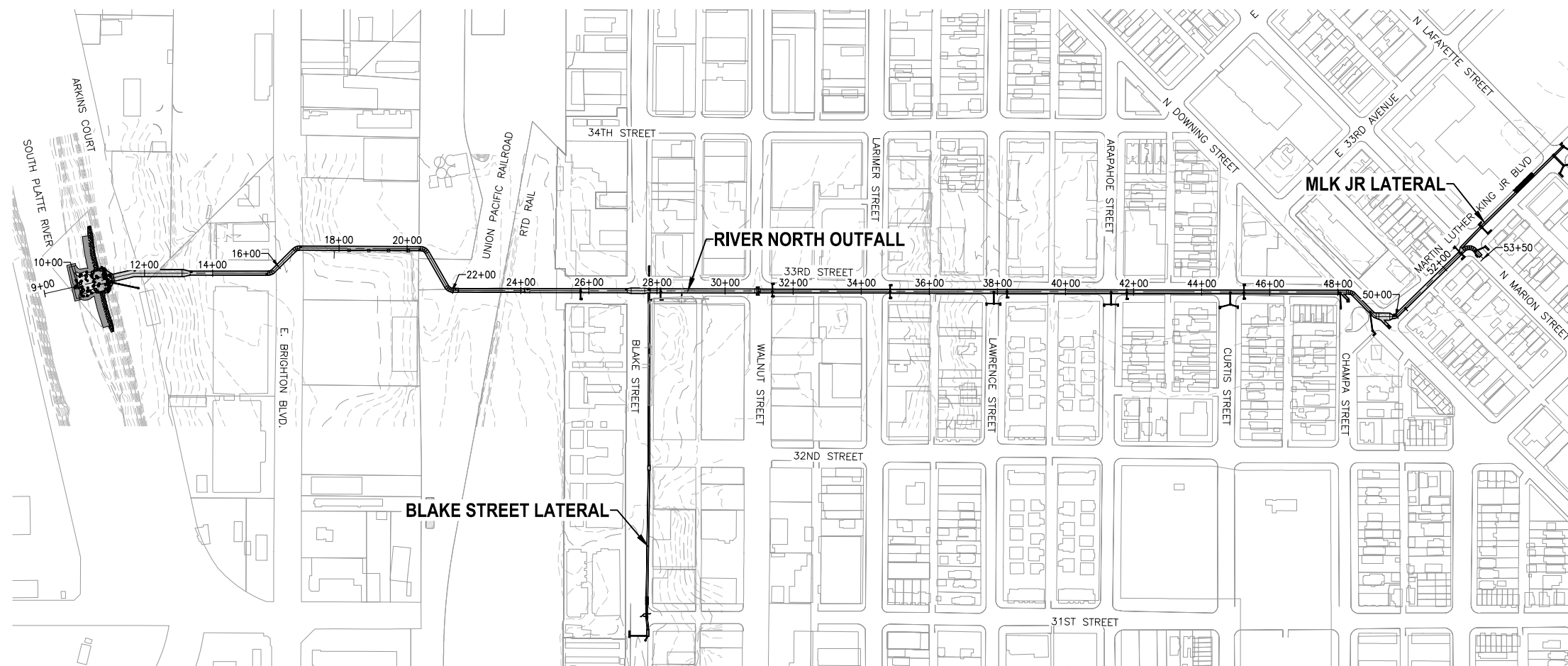
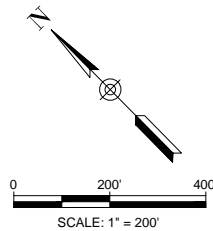
CITY AND COUNTY OF DENVER
 DEPARTMENT OF PUBLIC WORKS - ENGINEERING DIVISION
RIVER NORTH OUTFALL

(31ST AND 36TH STREET OUTFALL PROJECT)

CCD CONTRACT NO: CE 201101768

PCO CONTROL NO: PWC2009-5054 PILAR REVIEW NO: 2012-0214-01

MAY 2014



OVERALL SHEET #	SUBSET SHEET #	SUBSET TITLE
1-2	GEN1-1 to GEN1-2	COVER SHEET AND GENERAL NOTES
3-6	DMO1-1 to DMO1-4	DEMOLITION PLANS
7-19	UT1-1 to UT1-13	UTILITY PLANS
20	STM1-1	STORM SEWER GEOMETRIC PLAN
21-26	STM2-1 to STM2-6	STORM SEWER MAINLINE PLAN & PROFILE
27-34	STM3-1 to STM3-8	STORM SEWER LATERALS PLAN & PROFILE
35-37	STM4-1 to STM4-3	STORM SEWER DETAILS
38-42	OUT1-1 to OUT1-5	SOUTH PLATTE OUTFALL STRUCTURE
43-44	TRL1-1 to TRL1-2	SOUTH PLATTE TRAIL PLAN
45-48	LSP1-1 to LSP1-4	LANDSCAPE PLAN
49-52	LSP1-5 to LSP1-8	RTD IRRIGATION PLANS (REFERENCE ONLY)
53	PAV1-1	PAVING TYPICAL SECTIONS
54-62	PAV2-1 to PAV2-9	PAVING PLAN
63-67	PAV3-1 to PAV3-5	ROADWAY GRADING PLAN
68	PAV4-1	ARKINS COURT RECONSTRUCTION PLAN
69	PAV5-1	GREENBOX RECONSTRUCTION DETAILS
70-73	SS1-1 to SS1-4	SIGNING AND STRIPING PLAN
74-76	TCP1-1 to TCP1-3	TRAFFIC CONTROL PLAN
77	TNL1-1	TUNNELING DETAILS
78-114	STR1-1 to STR1-34	STRUCTURE DETAILS
115-117	SAN1-1 to SAN1-3	SANITARY SEWER PLAN & PROFILE
118-130	WTR1-1 to WTR1-13	WATER RELOCATION PLANS
131-138	ECP1-1 to ECP1-8	EROSION CONTROL PLAN
139-148	SRV1-1 to SRV1-10	SURVEY CONTROL
149-154	SRV2-1 to SRV2-6	OWNERSHIP MAP
155	SRV3-1	EASEMENT ACQUISITION PLAN

NO.	DESCRIPTION OF REVISIONS	DATE	BY

CALL UNCC
 TWO WORKING DAYS
 BEFORE YOU DIG
 1-800-922-1987
 UTILITY MAPS CENTER OF
 COLORADO

CITY AND COUNTY OF DENVER
 DEPARTMENT OF PUBLIC WORKS
 ENGINEERING DIVISION
 CAPITAL PROJECTS MANAGEMENT
 2000 W. 3RD AVE. DENVER, CO 80223
 TEL.: (303) 446-3617 FAX: (303) 446-3647

RIVER NORTH OUTFALL
 S. PLATTE RIVER TO LAFAYETTE ST.
 PCO CONTROL NO: PWC2009-5054
 PILAR REVIEW NO: 2012-0214-01
 COVER SHEET

DRAWN BY:	JCH
DESIGNED BY:	JCH
APPROVED BY:	VSF
DRAWING NAME:	COVER SHEET.dwg
DATE:	MAY 2014
SHEET NO.:	GEN1-1 1 of 155

PROJECT LOCATION:
 THE PROJECT IS LOCATED IN SECTIONS 22, 26, 27, AND 35, TOWNSHIP
 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY
 AND COUNTY OF DENVER, STATE OF COLORADO.

SUBMITTED THROUGH:

 DIRECTOR OF ENGINEERING DATE

RECOMMENDED BY:

 WASTEWATER MANAGEMENT DIVISION DATE

APPROVED BY:

 MANAGER OF PUBLIC WORKS DATE

 CITY ENGINEER DATE

 CITY TRAFFIC ENGINEER DATE

 DIRECTOR OF SMALL BUSINESS OPPORTUNITY DATE

WILSON & COMPANY

**90%
 FOR REVIEW ONLY**

VANCEL S. FOSSINGER
 COLORADO PE # 31972

MA\FS\11-600-02-001_01_PHASE_2\PROJ\PLANS\DRAWINGS\SHEETS\COVER_SHEET.DWG
 PLOT DATE: May 30, 2014