

BY AUTHORITY

RESOLUTION NO. CR24-1100
SERIES OF 2024

COMMITTEE OF REFERENCE:
Finance & Governance

A RESOLUTION

To set a public hearing before City Council for the approval of the respective First Amendments to the First Amended and Restated Service Plans for the West Globeville Metropolitan District No. 1 and West Globeville Metropolitan District No. 2 on September 30, 2024.

WHEREAS, the respective Boards of Directors of the West Globeville Metropolitan District Nos. 1 and 2 have requested approval of each of the respective First Amendments to First Amended and Restated Service Plans for the respective West Globeville Metropolitan District Nos. 1 and 2; and

WHEREAS, a public hearing will be held by City Council prior to City Council's consideration of the respective First Amendments to First Amended and Restated Service Plans for the West Globeville Metropolitan District Nos. 1 and 2;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The Denver City Council hereby sets the hearing for 5:30 p.m., or as soon as possible thereafter, on September 30, 2024 at 1437 Bannock Street, Room 451, Denver, Colorado, to consider the approval of the respective First Amendments to First Amended and Restated Service Plans for the West Globeville Metropolitan District Nos. 1 and 2.

COMMITTEE APPROVAL DATE: August 27, 2024 by Consent

MAYOR-COUNCIL DATE: September 3, 2024 by Consent

PASSED BY THE COUNCIL: September 9, 2024

Amursh P. Sandora - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Bradley T. Neiman, Assistant City Attorney DATE: September 5, 2024

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, Denver City Attorney

BY: *Anshul Bagga*, Assistant City Attorney DATE: Sep 5, 2024