

**BY AUTHORITY**

RESOLUTION NO. CR21-0947  
SERIES OF 2021

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the “HOME FY21” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development, for the “Emergency Solutions Grant FY21” program, which is identified as Grant Number M21-MC080204, a copy of which is duly filed with the City Clerk, Filing No. 202155909, be and hereby is approved in all respects.

**Section 2.** The payments made by the United States of America to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 16000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Department of Housing Stability, is as follows:

| <u>ACCOUNTING NUMBER</u> | <u>APPROPRIATION ACCOUNT</u> | <u>CFDA NUMBER</u> | <u>AMOUNT</u> |
|--------------------------|------------------------------|--------------------|---------------|
| 16004-0145100            | HOME FY21                    | 14.239             | \$2,985,485   |

The foregoing authorization will fund the City’s housing, business and neighborhood development activities to provide decent and affordable housing to lower income households; expand the capacity


1 of nonprofit housing providers; strengthen the ability of state and local governments to provide  
2 housing and leverage private sector participation. The City will provide a 25% match. Expenditures  
3 are authorized for the period of July 26, 2021 to September 1, 2029 and apply to the January 1, 2021  
4 to December 31, 2021 program year.

5  
6 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
7 and directed to make such book and record entries and to do such other things as may be necessary  
8 to accomplish the purposes of this Resolution.

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10 COMMITTEE APPROVAL DATE: August 25, 2021 by Consent

11 MAYOR-COUNCIL DATE: August 31, 2021 by Consent

12 PASSED BY THE COUNCIL: September 13, 2021

13  - PRESIDENT

14 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
15 EX-OFFICIO CLERK OF THE  
16 CITY AND COUNTY OF DENVER

17 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: September 2, 2021

18 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
19 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
20 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
21 of the Charter.

22 Kristin M. Bronson, City Attorney

23 BY: , Assistant City Attorney DATE: Sep 2, 2021

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