

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2010

COUNCIL BILL NO. \_CB10-0542\_  
COMMITTEE OF REFERENCE:  
PUBLIC AMENITIES

**A BILL**

**for an Ordinance approving a Development Agreement with LNR CPI High Point, LLC.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The Development Agreement with LNR CPI High Point, LLC, regarding the High Point development in the Gateway area, in the words and figures contained and set forth in that form of Agreement and filed in the Office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, on the 14<sup>th</sup> day of July, 2010, City Clerk's Filing No. 10-714 is hereby approved.

COMMITTEE APPROVAL: by Consent Agenda the week of July 8, 2010

MAYOR-COUNCIL DATE: July 13, 2010

PASSED BY THE COUNCIL: \_\_\_\_\_, 2010  
\_\_\_\_\_ - PRESIDENT

APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2010

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2010; \_\_\_\_\_, 2010

PREPARED BY: Patrick A. Wheeler - ASSISTANT CITY ATTORNEY – July 13, 2010

Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §3.2.6 of the Charter.

David R. Fine, City Attorney

BY: \_\_\_\_\_, Assistant City Attorney      DATE: \_\_\_\_\_, 2010