

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: 5/4/2026

Please mark one:  Bill Request or  Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes  No

## 1. Type of Request:

Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment

Dedication/Vacation  Appropriation/Supplemental  DRMC Change

Other:

2. **Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a grant with the Colorado Department of Local Affairs (DOLA), MCRF-FFC008-Denver High School Microgrid for Community Resilience (FFC), for \$2,666,667.00 (State Funds \$2 million, CCD Funds \$666,667.00) with an end date of 4-30-2029 for the design, and installation of a long-duration energy storage system (battery) to provide electric resilience to Abraham Lincoln High School, in Council District 2 (CASR-202580133).

3. **Requesting Agency:** Climate Action, Sustainability, and Resiliency (CASR)

## 4. Contact Person:

|   |   |
|---|---|
| Contact person with knowledge of proposed ordinance/resolution                          | Contact person to present item at Mayor-Council and Council                             |
| Name: Jonathan Rogers   | Name: Jonathan Rogers   |
| Email: <a href="mailto:jonathan.rogers@denvergov.org">jonathan.rogers@denvergov.org</a> | Email: <a href="mailto:jonathan.rogers@denvergov.org">jonathan.rogers@denvergov.org</a> |

5. **General description or background of proposed request. Attach executive summary if more space needed:**

The Office of Climate Action, Sustainability, and Resilience (CASR) has received a grant award from the Colorado Department of Local Affairs for \$2 million in state funds (complemented by \$666,667 from the Climate Protection Fund) under the Microgrids for Community Resilience program. This project proposes to leverage an existing 447 kw-DC rooftop solar system by integrating an energy storage system and all related materials and equipment to establish energy resilience at Abraham Lincoln High School and the surrounding area. The school has experienced power outages in the past and this system would all but eliminate any future disturbances as well as enabling the facility to operate 'off-grid' and relieve grid stress for the neighboring areas to prevent wider system impacts. Student engagement during design and operating phases will provide learning opportunities that will help shape the energy leaders of tomorrow.

6. **City Attorney assigned to this request (if applicable):** Kristin Brainerd

7. **City Council District:** Council District2

8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):**

Grant Agreement

**Vendor/Contractor Name:** STATE OF COLORADO-DEPARTMENT OF LOCAL AFFAIRS (DOLA)

**Contract control number:** CASR-202580133

**Location:** Abraham Lincoln High School, 2285 S Federal Blvd., Denver, Colorado

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** \_\_\_\_\_

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):**

June 5, 2025 to April 30, 2029

**Contract Amount (indicate existing amount, amended amount and new contract total):**

| <i>Current Contract Amount</i><br>(A) | <i>Additional Funds</i><br>(B) | <i>Total Contract Amount</i><br>(A+B) |
|---------------------------------------|--------------------------------|---------------------------------------|
| \$2,666,667                           | n/a                            | \$2,666,667                           |

  

| <i>Current Contract Term</i> | <i>Added Time</i> | <i>New Ending Date</i> |
|------------------------------|-------------------|------------------------|
| 6/5/2025-4/30/2029           | n/a               | 04/30/2029             |

### Scope of work:

The goal of the project is to install additional equipment that will enable the use of the 447-kWdc rooftop solar system at Abraham Lincoln High School to eliminate the impact of power outages and to enable operation of the building off-grid to reduce grid strain on the surrounding areas.

The necessary equipment will be procured through a competitive solicitation and is anticipated to include: Battery Energy Storage System: 200kW/800kWh; Battery Charge Controller; New Building Disconnect, 277/480V 2000A; Isolation Transformer; Controls Wiring and Programming; boring, conduit and conductors from new transfer switch to charge controller/BESS; and any pedestals, foundations, or other accessories required for the new equipment.

**Was this contractor selected by competitive process?**

**If not, why not?** N/A

The Grant was awarded through a competitive process.

**Has this contractor provided these services to the City before?**  Yes  No

**Source of funds:** Grant Award Amount \$2,000,000; Matching Funds: \$666,667 for a total amount of \$2,666,667

Source of matching funds, Climate Protection Capital Projects 34804 – CW001

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):**

**Who are the subcontractors to this contract?** N/A

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Date Entered: \_\_\_\_\_