

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0222
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness Committee

4 **A RESOLUTION**

5 **approving the Mayor's appointments to the Denver Lesbian, Gay, Bisexual,**
6 **Transgender and Queer Commission.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral appointments of **Robert D. Farol, Jr., Megan Fowler, Lauren**
10 **Cikara, Angela Maxwell, Andrea Putman, and Shawn Turk** to the Denver Lesbian, Gay,
11 Bisexual, Transgender and Queer Commission for terms effective immediately and expiring on
12 February 1, 2019, or until successors are duly appointed, be and hereby are approved.

13 COMMITTEE APPROVAL DATE: Consent Agenda, February 22, 2017

14 MAYOR-COUNCIL DATE: February 28, 2017

15 PASSED BY THE COUNCIL: _____ March 6, 2017

16 _____ - PRESIDENT PRO-TEM

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: February 21, 2017

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 Kristin M. Bronson, City Attorney for the City and County of Denver

26 BY: _____, Assistant City Attorney DATE: Mar 2, 2017