1		BY AUTHORITY		
2	RESOLUTION NO. CR23-1912	COMMITTEE OF REFERENCE:		
3	SERIES OF 2024	Safety, Housing, Education & Homelessness		
4		A RESOLUTION		
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Caring for Denver Foundation concerning the "Alternatives to Jail-Denver Thrives" program and the funding therefor.			
10	WHEREAS, the City and County of Denver has given due consideration to said proposed			
11	Grant Agreement;			
12				
13	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY			
14	OF DENVER:			
15				
16	Section 1. The proposed Grant Agreement between the City and County of Denver and the			
17	Caring for Denver Foundation for th	e "Alternatives to Jail-Denver Thrives" program, which is		
18	identified as Grant Number 202305-02395, a copy of which is duly filed with the City Clerk, Filing			
19	No. 202371085, be and hereby is approved in all respects.			
20	Section 2. The payments made by the Caring for Denver Foundation to the City pursuant to			
21	and under the Grant Agreement shall be deposited into the Treasury of the City and credited to			
22	Special Revenue Fund No. 12000, which is set forth and described in Section 20-18 of the Revised			
23	Municipal Code of the City and County	of Denver.		
24	Section 3. That it be and is her	eby found and determined that the budget summary of said		
25	program, to be expended by the Execu	tive Director of Safety, is as follows:		
26				
07	12601-3500000 Ali	APPROPRIATION ACCOUNT AMOUNT Sernatives to Jail-Denver Thrives \$1,533,685		
27		and from Assessed A. 2000 to Newsystem 24, 2005		
28	·	zed from August 1, 2023 to November 31, 2025.		
29 30		Officer of the City and County of Denver is hereby authorized		
31	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary			
32		· · · · · · · · · · · · · · · · · · ·		
32	to accomplish the purposes of this Resolution.			

1	COMMITTEE APPROVAL DATE: December 13, 2023		
2	MAYOR-COUNCIL DATE: December 19, 2023		
3	PASSED BY THE COUNCIL:		
4	- PRESIDENT		
5 6 7	EX-OFFICIO CLERK OF THE		
8	PREPARED BY: Nikki McCabe, Budget and Management Office DATE: December 21, 20)23	
9 0 1 2	City Attorney. We find no irregularity as to form and have no legal objection to the proresolution. The proposed resolution is submitted to the City Council for approval pursuant to	posed	
3	8 Kerry Tipper, City Attorney		
4			