

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2024

COUNCIL BILL NO. CB24-1243
COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing a portion of the easement reserved in Ordinance**
7 **No. 361, Series of 1967, recorded with the Denver Clerk & Recorder at Book 9807,**
8 **Page 605, located at 1280 North Umatilla Street.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity no longer requires a portion of the easement in the area hereinafter described, and subject
12 to approval by ordinance, has relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of the Department of Transportation
15 and Infrastructure in relinquishing a portion of the easement reserved in Ordinance No. 361, Series
16 of 1967, recorded with the Denver Clerk & Recorder at Book 9807, Page 605, in the following area:

17 **PARCEL DESCRIPTION ROW NO. 2024-RELINQ-0000007-001:**

18 A TRACT OF LAND BEING PARCEL F, VACATED ALLEY AS RECORDED IN BOOK 9807 AT
19 PAGE 605 (ORD 361, 1967), LOCATED IN THE NORTHWEST QUARTER OF SECTION 4,
20 TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER,
21 STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

22
23 THE ALLEY IN BLOCK 1, JEROME PARK ADDITION, FROM THE EAST LINE OF UMATILLA
24 STREET TO THE EAST LINE OF LOT 1, SAID BLOCK 1.

25
26 CONTAINING 2,860 SQUARE FEET OR 0.066 ACRE

27 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: October 1, 2024 by Consent

2 MAYOR-COUNCIL DATE: October 8, 2024

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 APPROVED: _____ - MAYOR _____

6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 10, 2024

11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
14 of the Charter.

15
16 Kerry Tipper, Denver City Attorney

17
18 BY: Anshul Bagga, Assistant City Attorney DATE: Oct 9, 2024