

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-1233
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4
5 **A RESOLUTION**

6 **Approving a proposed Department of Housing Stability Five-Year Strategic Plan**
7 **for the City and County of Denver.**

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9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Department of Housing Stability Five-Year Strategic Plan for the
11 City and County of Denver, in the words and figures contained and set forth in that form entitled
12 "Department Of Housing Stability: Five-Year Strategic Plan (2022-2026)," prepared and submitted
13 in accordance with section 27-164, D.R.M.C., and available in the office and on the web page of City
14 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County
15 of Denver, under City Clerk's Filing No. 20210091, is hereby approved and adopted.

16 COMMITTEE APPROVAL DATE: October 27, 2021

17 MAYOR-COUNCIL DATE: November 2, 2021

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Andrew Riestler, Assistant City Attorney DATE: November 4, 2021

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
27 3.2.6 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

30 BY: Jonathan Griffin, Assistant City Attorney DATE: Nov 3, 2021
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