| 1 | BY AUTHORITY | | | | |
|--|--|--|--|--|--|
| 2 | RESOLUTION NO. CR15-0493 | COMMITTEE OF REFERENCE: | | | |
| 3 | SERIES OF 2015 | Infrastructure & Culture | | | |
| 4 | | | | | |
| 5 | A RES | SOLUTION | | | |
| 6 7 | Laying out, opening and establishing as part of the City street system a parcel of land as Happy Canyon Road. | | | | |
| 8 9 | WHEREAS, the Manager of Public Wor | ks of the City and County of Denver has found and | | | |
| 10 | determined that the public use, convenience and necessity require the laying out, opening and | | | | |
| 11 | establishing as public streets designated as part of the system of thoroughfares of the municipality | | | | |
| 12 | those portions of real property hereinafter more particularly described, and, subject to approval by | | | | |
| 13 | resolution has laid out, opened and established the same as a public street; | | | | |
| 14 15 16 | NOW, THEREFORE, BE IT RESOLVED OF DENVER: | BY THE COUNCIL OF THE CITY AND COUNTY | | | |
| 17 | Section 1. That the action of the Ma | nager of Public Works in laying out, opening and | | | |
| 18 | establishing as part of the system of thoroughfares of the municipality the following described | | | | |
| 19 | portion of real property situate, lying and being in the City and County of Denver, State o | | | | |
| 20 | Colorado, to wit: | | | | |
| 21 | PARCEL DESCRIPTION ROW N | NO. 2015-DEDICATION-0000005-001 | | | |
| 22 23 24 25 26 27 | the 22nd day of June, 2015, at Reception | d to the City and County of Denver, recorded on Number 2015082302 in the City and County of f Colorado, being more particularly described as | | | |
| 28 | Land Description: | | | | |
| 29 30 31 32 | A part of the NE1/4 of Section 6, T.5S., R.6 State of Colorado, and being more particular | 7W., of the 6 th P.M., City and County of Denver, rly described as follows: | | | |
| 33 34 35 | Commencing at the N 1/4 Corner of said Se Thence N89°32'45"E along the North Line 102.82 feet; | ection 6, T.5S., R.67W., of the 6 th P.M.; of the NE1/4 of said Section 6, a distance of | | | |
| 36 37 38 39 40 41 42 | Thence S00°27'15"E a distance of 50.00 fer Hampden Avenue and the Point of Beginni Thence along a curve to the left, non-tange angle of 29°11'47", a radius of 16.00 feet, | eet to a point on the South R.O.W. Line of East ing; nt to the last described course, having a central an arc length of 8.15 feet, a chord bearing of feet to a point on the Northeasterly R.O.W. Line | | | |
| 43 | | [CONTINUED ON NEXT PAGE] | | | |

| 1 2 3 4 | Thence N45°05'40"W along said Northeasterly R.O.W. Line, a distance of 10.35 feet to a point on the South R.O.W. Line of East Hampden Avenue; Thence N89°32'45"E along said South R.O.W. Line, a distance of 10.56 feet to the Point of Beginning . | | | | | |
|----------------------|---|-------------------|------------------------------|--------------|--|--|
| 5 6 7 | Parcel Contains (36 Square Feet) 0.0008 Acres, more or less. | | | | | |
| 8 | be and the same is hereby approved and said real property is hereby laid out and established and | | | | | |
| 9 | declared laid out, opened and established as Happy Canyon Road. | | | | | |
| 10 | Section 2. That the real property described | in Section 1 here | of shall hencefor | rth be known | | |
| 11 | as Happy Canyon Road. | | | | | |
| 12 | COMMITTEE APPROVAL DATE: July 16, 2015 by consent | | | | | |
| 13 | MAYOR-COUNCIL DATE: July 21, 2015 | | | | | |
| 14 | PASSED BY THE COUNCIL: | | | , 2015 | | |
| 15 | | - PRESIDENT | | | | |
| 16 | ATTEST: CLERK AND RECORDER, | | | | | |
| 17 18 | | | CLERK OF THE UNTY OF DENV | ER | | |
| 19 | PREPARED BY: Brent A. Eisen, Assistant City Attor | ney | DATE: July 30, 2 | 2015 | | |
| 20 21 22 23 | Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | | | |
| 24 | D. Scott Martinez, Denver City Attorney | | | | | |
| 25 | | | | | | |
| 26 | BY:, Assistant City Atto | rney DAT | E: | , 2015 | | |