

1 **BY AUTHORITY**

2 RESOLUTION NO. CR11-0062  
3 SERIES OF 2011

COMMITTEE OF REFERENCE:  
Health, Safety, Education & Services

4 **A RESOLUTION**

5 **Approving the Mayor's Appointment to the Board of Environmental Health.**  
6

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** That the appointment of **Brian Gerber** of Aurora, Colorado, to serve as a  
9 member of the Board of Environmental Health, for a term expiring December 31, 2015, be and  
10 hereby is approved.

11 COMMITTEE APPROVAL DATE: By consent the week of January 24, 2011.

12 MAYOR-COUNCIL DATE: February 1, 2011

13 PASSED BY THE COUNCIL: \_\_\_\_\_, 2011

14 \_\_\_\_\_ - PRESIDENT

15 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
16 EX-OFFICIO CLERK OF THE  
17 CITY AND COUNTY OF DENVER

18 PREPARED BY: John D. Beckman - Assistant City Attorney; DATE: February 2, 2011

19 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
20 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
21 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §  
22 3.2.6 of the Charter.

23 David R. Fine, City Attorney

24 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2011