

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0555
3 SERIES OF 2015
4

COMMITTEE OF REFERENCE:
Infrastructure & Culture

5 **A RESOLUTION**

6 **Laying out, opening and establishing as part of the City street system a parcel**
7 **of land as a public alley bounded by Asbury Avenue, Jewell Avenue, South**
8 **Josephine Street and South Columbine Street.**
9

10 **WHEREAS**, the Manager of Public Works of the City and County of Denver has found and
11 determined that the public use, convenience and necessity require the laying out, opening and
12 establishing as a public alley designated as part of the system of thoroughfares of the municipality
13 those portions of real property hereinafter more particularly described, and, subject to approval by
14 resolution has laid out, opened and established the same as a public alley;

15 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
16 **OF DENVER:**
17

18 **Section 1.** That the action of the Manager of Public Works in laying out, opening and
19 establishing as part of the system of thoroughfares of the municipality the following described
20 portion of real property situate, lying and being in the City and County of Denver, State of
21 Colorado, to wit:

22 **PARCEL DESCRIPTION ROW NO. 2015-DEDICATION-0000016-001:**
23

24
25 A parcel of land conveyed by Warranty Deed to the City and County of Denver, recorded on the 2nd
26 day of July, 2015, at Reception Number 2015090202 in the City and County of Denver Clerk and
27 Recorder's Office, State of Colorado, being more particularly described as follows:
28

29 A PART OF LOT 12, BLOCK 5, UNIVERSITY PARK AMENDED MAP, SITUATED IN THE NORTHWEST
30 QUARTER OF SECTION 25, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN,
31 CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS
32 FOLLOWS:
33

34 BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 12;

35
36 THENCE SOUTH 89°55'22" WEST ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 11.89 FEET;

37
38 THENCE NORTH 44°44'16" EAST, A DISTANCE OF 16.89 FEET TO A POINT ON THE EAST LINE OF SAID
39 LOT 12;
40

41 **[continued on next page]**
42

1 THENCE SOUTH 00°00'11" WEST ALONG SAID EAST LINE, A DISTANCE OF 11.98 FEET TO THE POINT
2 OF BEGINNING.

3
4 SAID PARCEL CONTAINS 71 SQUARE FEET, MORE OR LESS.

5
6 BEARINGS ARE BASED ON THE SOUTH LINE OF BLOCK 5, UNIVERSITY PARK AMENDED MAP,
7 ASSUMED TO BEAR SOUTH 89°55'22" WEST.

8
9 be and the same is hereby approved and said real property is hereby laid out and established and
10 declared laid out, opened and established as a public alley.

11 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a
12 public alley.

13 COMMITTEE APPROVAL DATE: August 13, 2015 by Consent

14 MAYOR-COUNCIL DATE: August 18, 2015

15 PASSED BY THE COUNCIL: _____, 2015

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: August 20, 2015

21 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 D. Scott Martinez, Denver City Attorney

26
27 BY: _____, Assistant City Attorney DATE: _____, 2015