

1 **BY AUTHORITY**

2 RESOLUTION NO. \_\_\_10-0953\_

COMMITTEE OF REFERENCE

3 SERIES OF 2010

Health, Safety, Education, &  
4 Services

5  
6 **A RESOLUTION**

7 **Approving the Mayor's Appointment to the Denver American Indian**  
8 **Commission.**

9  
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** That the appointment of **Jennifer Williams** of Denver, Colorado, to serve as a  
12 member of the Denver American Indian Commission, for a term effective immediately and expiring  
13 July 11, 2012, be and hereby is approved.

14 COMMITTEE APPROVAL DATE: By consent the week of November 1, 2010.

15 MAYOR-COUNCIL DATE: November 9, 2010.

16 PASSED BY THE COUNCIL: \_\_\_\_\_, 2010

17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Karla J. Pierce - Assistant City Attorney; DATE: November 10, 2010

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §  
25 3.2.6 of the Charter.

26 David R. Fine, City Attorney

27 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2010