

1 BY AUTHORITY

2 ORDINANCE NO. _____
3 SERIES OF 2010

COUNCIL BILL NO. CB10-0885
COMMITTEE OF REFERENCE:
HEALTH, SAFETY, EDUCATION & SERVICES

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6
7 A BILL
8

9 For an ordinance approving and providing for the execution of a proposed grant
10 agreement between the City and County of Denver and the U.S. Department of
11 Labor concerning the "Homeless Veterans Reintegration PY10" program and the
12 funding therefor.
13

14 WHEREAS, in 2009 the City entered into an agreement with the U.S. Department of Labor
15 concerning the "Homeless Veterans Reintegration" program; and

16 WHEREAS, pursuant to Denver Revised Municipal Code (DRMC) Section 20-52,
17 inasmuch as the Homeless Veterans Reintegration Program grant for fiscal year 2009, in
18 combination with the Homeless Veterans Reintegration Program grant for fiscal year 2010, will
19 exceed \$500,000; and

20 WHEREAS, the City and County of Denver has given due consideration to said proposed
21 Grant Agreement;

22 NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY
23 OF DENVER:

24 Section 1. The proposed Grant Agreement, under CFDA No. 17.805, between the United
25 States of America and the City and County of Denver, which is identified as Grant Number HV-
26 19109-09-60-5-8, a copy of which is duly filed with the City Clerk, Filing No. 09-748-A, be and
27 hereby is approved in all respects.

28 Section 2. The Mayor or his lawful successor and other proper officials of the City and
29 County of Denver, in its behalf, are hereby authorized and directed to execute said Grant
30 Agreement and the Clerk and Recorder of the City and County of Denver is hereby authorized
31 and directed to attest and impress the official seal of the City and County of Denver on the Grant
32 Agreement.

33 Section 3. The Mayor, his successor in office, or his duly authorized representatives, and
34 other officials of the City are hereby authorized and directed to do all things required to be done
35 in order to obtain payments under the Grant Agreement, including, but not limited to, filing
36 requests for payments, contracting with persons and organizations in order to carry out the
37 provisions of the Grant Agreement, filing reports and keeping records relating to fiscal and
38 evaluation matters, and forwarding other materials to the United States of America.

1 Section 4. The payments made by the United States of America to the City pursuant to and
2 under the Grant Agreement shall be deposited into the Treasury of the City and credited to
3 Special Fund No. 13000, which is set forth and described in Section 20-18 of the Revised
4 Municipal Code of the City and County of Denver.

5 Section 5. That it be and is hereby found and determined that the budget summary of said
6 "Homeless Veterans Reintegration PY10" Program, Accounting Number 13019-5511101-H1109,
7 is as follows, to be expended by the Manager of Human Services.

8
9 United States of America \$299,691

10 Authorization for expenditure of said funds following execution of said grant will cover the
11 period from July 1, 2010 to June 30, 2011.

12 Section 6. The Manager of Finance of the City and County of Denver is hereby authorized
13 and directed to make such book and record entries and to do such other things as may be
14 necessary to accomplish the purposes of this Ordinance.

15 COMMITTEE APPROVAL DATE: October 14, 2010 (Consent).

16 MAYOR-COUNCIL DATE: October 19, 2010

17 PASSED BY THE COUNCIL _____ 2010
18 _____ - PRESIDENT

19 APPROVED: _____ - MAYOR _____ 2010

20 ATTEST: _____ - CLERK AND RECORDER, EX-OFFICIO CLERK OF
21 THE CITY AND COUNTY OF DENVER

22 NOTICE PUBLISHED IN THE DAILY JOURNAL _____ 2010 _____ 2010

23 PREPARED BY: Kelly A. Greunke, Budget and Management Office, October 21, 2010

24 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office
25 of the City Attorney. We find no irregularity as to form, and have no legal objection to the
26 proposed ordinance. The proposed ordinance is submitted to the City Council for approval
27 pursuant to § 3.2.6 of the Charter.

28 David R. Fine, City Attorney

29 BY: _____, _____ City Attorney, DATE: _____ 2010

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