| 1                          | BY AUTHORITY  |                               |  |
|----------------------------|---|-------------------------------|--|
| 2                          | RESOLUTION NO. CR25-0285  | COMMITTEE OF REFERENCE:       |  |
| 3                          | SERIES OF 2025  | Finance & Governance          |  |
| 4                          | A RESOLUTION  |                               |  |
| 5<br>6<br>7<br>8           | Approving a proposed Agreement between the City and County of Denver and Comcentric, Inc. to provide On-Call Professional Information Technology Staffing Services to augment City staff.   |                               |  |
| 9                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |                               |  |
| 10                         | Section 1. The proposed Agreement between the   | City and County of Denver and |  |
| 11                         | Comcentric, Inc., in the words and figures contained and set forth in that form of Agreement available  |                               |  |
| 12                         | in the office and on the web page of City Council, and to be filed in the office of the Clerk and   |                               |  |
| 13                         | Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.  |                               |  |
| 14                         | 202577617-00, is hereby approved.   |                               |  |
| 15                         | COMMITTEE APPROVAL DATE: March 25, 2025   |                               |  |
| 16                         | MAYOR-COUNCIL DATE: April 1, 2025   |                               |  |
| 17                         | PASSED BY THE COUNCIL:  |                               |  |
| 18                         | PRESIDENT   |                               |  |
| 19<br>20<br>21             | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER   |                               |  |
| 22                         | PREPARED BY: Andrew J. Riester, Assistant City Attorney   | DATE: April 3, 2025           |  |
| 23<br>24<br>25<br>26<br>27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                               |  |
| 28                         | Katie J. McLoughlin, Interim City Attorney  |                               |  |
| 29<br>30                   | BY: Anahul Bagga , Assistant City Attorney  | DATE: Apr 2, 2025             |  |